

PHOTO NO. 850401

LOT NO. P2063

MAP REFERENCE C

LATITUDE 4236 N

LONGITUDE 2303 E

COUNTRY

Bulgaria

PROVINCE

SOFIYA

AREA NO.

0420M AGF

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

|   |   |   |   |   |   |   |   |    |    |   |   |   |   |   |    |   |   |    |    |
|---|---|---|---|---|---|---|---|----|----|---|---|---|---|---|----|---|---|----|----|
| D | I | M | I | T | R | O | V | O  | 10 | L | E | N | I | N | 15 | S | T | E  | 20 |
| E | L | P | L | A | N | T | . | 30 | B  | L | A | S | T | F | U  | R | N | 40 |    |
| A | C | E |   |   |   |   |   | 50 |    |   |   |   |   |   |    |   |   |    |    |

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

4

2

3

1

CLASSIFICATION

CAPTIONED BY

|   |  |                  |  |                     |  |                     |  |                      |  |
|---|--|------------------|--|---------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>850402   |  | LOT NO.<br>P2063 |  | MAP REFERENCE<br>C  |  | LATITUDE<br>42 36 N |  | LONGITUDE<br>23 03 E |  |
| COUNTRY<br>Bulgaria   |  |                  |  | PROVINCE<br>DOBRICA |  |                     |  |                      |  |
| AREA NO.<br>Vidra   |  | SUBJECT<br>AGF   |  | SUBJECT             |  | SUBJECT             |  | SUBJECT              |  |
| 5   |  | 10               |  | 15                  |  | 20                  |  | 25                   |  |
| D I M I T R O V   |  | L E N I N        |  | S T E               |  |                     |  |                      |  |
| 25  |  | 30               |  | 35                  |  | 40                  |  |                      |  |
| E L P L A N T   |  | [E Q U I P]      |  |                     |  |                     |  |                      |  |
| 45  |  | 50               |  |                     |  |                     |  |                      |  |
| <div style="text-align: right;">25X1C</div>   |  |                  |  |                     |  |                     |  |                      |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY             |  | CLASS               |  | NO. OF CARDS         |  |
|   |  | 1                |  | 2                   |  | 3                   |  | 1                    |  |
| CLASSIFICATION  |  |                  |  | CAPTIONED BY        |  |                     |  |                      |  |
| Conf  |  |                  |  | M                   |  |                     |  |                      |  |
| TOTAL NO. 1<br>USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7 |  |                  |  |                     |  |                     |  |                      |  |

LONGITUDE

25X1C

FORM NO. 7-1 USE PREVIOUS EDITIONS  
1 Approved For Release

Approved For Release 2000/04/27 : CIA-RDP7

|                     |   |                   |                    |                    |           |                   |   |                    |  |
|---------------------|---|-------------------|--------------------|--------------------|-----------|-------------------|---|--------------------|--|
| PHOTO NO.<br>850404 |   | LOT NO.<br>R 2063 |                    | MAP REFERENCE<br>C |           | LATITUDE<br>4236N |   | LONGITUDE<br>2303E |  |
| COUNTRY<br>Bulgaria |   |                   | PROVINCE<br>SOFIYA |                    |           |                   |   |                    |  |
| AREA NO.<br>4120M   |   | SUBJECT<br>AAF    |                    | SUBJECT            |           | SUBJECT           |   | SUBJECT            |  |
| D                   | 1 | M                 | 1                  | T                  | R         | O                 | V | O                  |  |
| E                   | L | P                 | L                  | A                  | N         | T                 |   |                    |  |
| ①                   |   |                   |                    |                    |           |                   |   |                    |  |
|                     |   |                   |                    |                    | PANORAMA. |                   |   |                    |  |
|                     |   |                   |                    |                    | SEE CIA   |                   |   |                    |  |

25X1C

|                        |  |  |      |                             |       |              |
|------------------------|--|--|------|-----------------------------|-------|--------------|
| DATE OF PHOTO          |  |  | TYPE | QUALITY                     | CLASS | NO. OF CARDS |
|                        |  |  | 1    | 2                           | 3     | 1            |
| CLASSIFICATION<br>Conf |  |  |      | CAPTIONED BY<br>[Signature] |       |              |



|                     |                   |                    |                     |                      |
|---------------------|-------------------|--------------------|---------------------|----------------------|
| PHOTO NO.<br>850405 | LOT NO.<br>R 2063 | MAP REFERENCE<br>C | LATITUDE<br>41.36 N | LONGITUDE<br>220.3 E |
| COUNTRY<br>Bulgaria |                   | PROVINCE<br>SOFIA  |                     |                      |
| AREA NO.<br>4120 M  | SUBJECT<br>RPF    | SUBJECT            | SUBJECT             | SUBJECT              |
| 1                   | 5                 | 10                 | 15                  | 20                   |
| 2                   | 25                | 30                 | 35                  | 40                   |
| 3                   | 45                | 50                 | PANORAMA.           |                      |
| See CIA             |                   |                    |                     |                      |

25X1C

|                        |      |         |              |              |
|------------------------|------|---------|--------------|--------------|
| DATE OF PHOTO          | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                        |      |         |              |              |
| CLASSIFICATION<br>Conf |      |         | CAPTIONED BY |              |

PHOTO NO. 850406

LOT NO. *RP4832*

MAP REFERENCE *C*

LATITUDE *4720N*

LONGITUDE *1905E*

COUNTRY

*HUNGARY*

PROVINCE

*PEST*

AREA NO.

*3237M*

SUBJECT

*AKV*

SUBJECT

*AK6*

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

*B U D A P E S T*

10

*A I R P O R T*

15

*L A N E*

25

*T A K I N G*

30

*- O F F*

35

*P T*

40

*①*

*O F*

45

*2 - P T [5]*

50

*PANORAMA.*

*SEE CIA*

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

*4*

*2*

*3*

*2*

CLASSIFICATION

*Conf*

CAPTIONED BY

*[Signature]*

FORM NO.

|           |         |         |               |               |     |          |          |           |        |
|-----------|---------|---------|---------------|---------------|-----|----------|----------|-----------|--------|
| PHOTO NO. | 850407  | LOT NO. | RP4832        | MAP REFERENCE | C   | LATITUDE | 4720 N   | LONGITUDE | 1905 E |
| COUNTRY   | HUNGARY |         | PROVINCE PEST |               |     |          |          |           |        |
| AREA NO.  | 3237M   | SUBJECT | AK6           | SUBJECT       | AK6 | SUBJECT  |          | SUBJECT   |        |
| B         | U       | D       | A             | P             | E   | S        | T        |           |        |
| L         | A       | N       | E             | T             | A   | K        |          |           |        |
| 2         | O       | F       | 2             | -             | P   | T        | [5]      |           |        |
|           |         |         |               |               |     |          | PANORAMA |           |        |
|           |         |         |               |               |     |          | SEE CIA  |           |        |

25X1C

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                | 4            | 2       | 3     | 2            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| Conf           |              |         |       |              |

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7

PHOTO NO. 850405 LOT NO. *RP4132* MAP REFERENCE *C* LATITUDE *4730 N* LONGITUDE *1905 E*

|          |              |                |            |          |            |             |            |
|----------|--------------|----------------|------------|----------|------------|-------------|------------|
| COUNTRY  |              | <i>HUNGARY</i> |            | PROVINCE |            | <i>PEST</i> |            |
| AREA NO  | <i>3237M</i> | SUBJECT        | <i>AFC</i> | SUBJECT  | <i>AFD</i> | SUBJECT     | <i>AGF</i> |
| <i>B</i> | <i>U</i>     | <i>D</i>       | <i>A</i>   | <i>P</i> | <i>E</i>   | <i>S</i>    | <i>T</i>   |
| <i>G</i> | <i>L</i>     | <i>P</i>       | <i>L</i>   | <i>A</i> | <i>N</i>   | <i>T</i>    |            |
|          |              |                |            |          |            |             |            |

|                |  |  |                    |          |          |              |
|----------------|--|--|--------------------|----------|----------|--------------|
| DATE OF PHOTO  |  |  | TYPE               | QUALITY  | CLASS    | NO. OF CARDS |
|                |  |  | <i>1</i>           | <i>2</i> | <i>3</i> | <i>3</i>     |
| CLASSIFICATION |  |  | CAPTIONED BY       |          |          |              |
| <i>Conf</i>    |  |  | <i>[Signature]</i> |          |          |              |

25X1C

25X1C







|           |         |           |               |               |     |          |       |           |       |
|-----------|---------|-----------|---------------|---------------|-----|----------|-------|-----------|-------|
| PHOTO NO. | 850412  | LOT NO.   | P4932         | MAP REFERENCE | C   | LATITUDE | 4720N | LONGITUDE | 1905E |
| COUNTRY   | HUNGARY |           | PROVINCE PEST |               |     |          |       |           |       |
| AREA NO   | 3237M   | SUBJECT   | AGI           | SUBJECT       | AFC | SUBJECT  | AFD   | SUBJECT   |       |
| B U D A   |         | P E S T   |               | M A C H       |     | I N E    |       | T         |       |
| O C       |         | P L A N T |               | E Q U I       |     | J        |       |           |       |
|           |         |           |               |               |     |          |       |           |       |
|           |         |           |               |               |     |          |       |           |       |
|           |         |           |               |               |     |          |       |           |       |
|           |         |           |               |               |     |          |       |           |       |
|           |         |           |               |               |     |          |       |           |       |
|           |         |           |               |               |     |          |       |           |       |

25X1C

|                |      |         |           |              |
|----------------|------|---------|-----------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS     | NO. OF CARDS |
|                | 1    | 2       | 3         | 3            |
| CLASSIFICATION | Conf |         | CAPTIONED |              |

|                 |  |         |  |               |  |          |  |           |  |
|-----------------|--|---------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.       |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 850413          |  | P 1832  |  | C             |  | 4720 N   |  | 1905 E    |  |
| COUNTRY         |  |         |  | PROVINCE      |  |          |  |           |  |
| HUNGARY         |  |         |  | PEST          |  |          |  |           |  |
| AREA NO.        |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 3237M           |  | AGF     |  | PFC           |  | AFD      |  |           |  |
| 5               |  | 10      |  | 15            |  | 20       |  | 25        |  |
| B U D A P E S T |  | M A C H |  | N E           |  | T        |  | 30        |  |
| 25              |  | 30      |  | 35            |  | 40       |  | 45        |  |
| P L A N T       |  | E W     |  | J             |  |          |  |           |  |
| 45              |  | 50      |  |               |  |          |  |           |  |

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
|                |  |  | 1    | 2       | 3            | 3            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
| Conf           |  |  |      |         | [Signature]  |              |

2000/04/27 : CIA-RDP76-05867A000401320012-7

PHOTO NO. 850414 LOT NO. R3271 MAP REFERENCE C LATITUDE 03-43 S LONGITUDE 38-30 W

COUNTRY Brazil PROVINCE Ceara

AREA NO 223H SUBJECT D22 SUBJECT AL9

F O R T A L E Z A L K 6. E A T

H A R B O R.

STATINTL

2-30

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| June 62       | 3    | 1       | 4     | 2            |

CLASSIFICATION: Oup CAPTIONED BY: [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REP

Approved For Release 2000/04/27 : CIA-RDP76-05867A000401320012-7

PHOTO NO. 850415    LOT NO. R3271    MAP REFERENCE C    LATITUDE 03-43 N    LONGITUDE 38-30 W

COUNTRY Brazil    PROVINCE Ceara

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 223H    | D22     | AL9     |         |         |         |         |         |         |         |
| F       | O       | R       | T       | A       | L       | E       | Z       | A       |         |
| H       | A       | R       | B       | O       | R       |         |         |         |         |

|    |    |    |    |    |    |    |    |    |
|----|----|----|----|----|----|----|----|----|
| 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
|    |    |    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |    |    |
|    |    |    |    |    |    |    |    |    |

2 - 36

| DATE OF PHOTO  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| June 62        | 3    | 1            | 4     | 2            |
| CLASSIFICATION | OWN  | CAPTIONED BY |       |              |

|           |        |           |                |               |            |          |       |           |         |
|-----------|--------|-----------|----------------|---------------|------------|----------|-------|-----------|---------|
| PHOTO NO. | 85041S | LOT NO.   | R3271          | MAP REFERENCE | C          | LATITUDE | 03-43 | LONGITUDE | 38-30 W |
| COUNTRY   | Brazil |           | PROVINCE Ceara |               |            |          |       |           |         |
| AREA NO.  | 223 H  | SUBJECT   | D22            | SUBJECT       |            | SUBJECT  |       | SUBJECT   |         |
| F O R T   |        | A L E Z A |                | 10            |            | \$       | A N D | D         | U N E   |
| \$        |        | O N       |                | 25            | B E A C H. |          | 35    |           | 40      |
|           |        |           |                | 45            |            |          | 50    |           |         |

STATINTL

2

|                |    |      |              |       |              |
|----------------|----|------|--------------|-------|--------------|
| DATE OF PHOTO  |    | TYPE | QUALITY      | CLASS | NO. OF CARDS |
| June           | 62 | 3    | 1            | 4     | 1            |
| CLASSIFICATION |    |      | CAPTIONED BY |       |              |
| Owo            |    |      | JP           |       |              |



|           |        |          |                |               |     |          |         |           |         |
|-----------|--------|----------|----------------|---------------|-----|----------|---------|-----------|---------|
| PHOTO NO. | 850417 | UNIT NO. | R3271          | MAP REFERENCE | C   | LATITUDE | 03-43 S | LONGITUDE | 38-30 W |
| COUNTRY   | Brazil |          | PROVINCE Ceara |               |     |          |         |           |         |
| AREA NO.  | 223 H  | SUBJECT  | D22            | SUBJECT       | AL9 | SUBJECT  |         | SUBJECT   |         |
| F         | O      | R        | T              | A             | L   | E        | Z       | A         |         |
| H         | A      | R        | B              | O             | R   |          |         |           |         |
|           |        |          |                |               |     |          |         |           |         |

STATINTL

|                |    |               |      |         |                 |              |
|----------------|----|---------------|------|---------|-----------------|--------------|
| 2 - 30         |    | DATE OF PHOTO | TYPE | QUALITY | CLASS           | NO. OF CARDS |
| June           | 62 |               | 3    | 1       | 4               | 2            |
| CLASSIFICATION |    |               | OUC  |         | CAPTIONED BY Sp |              |

|                  |  |               |  |                 |  |                  |  |                   |  |
|------------------|--|---------------|--|-----------------|--|------------------|--|-------------------|--|
| PHOTO NO. 850418 |  | LOT NO. R3271 |  | MAP REFERENCE C |  | LATITUDE 03-43 S |  | LONGITUDE 38-30 W |  |
| COUNTRY Brazil   |  |               |  | PROVINCE Ceara  |  |                  |  |                   |  |
| AREA NO. 223H    |  | SUBJECT C6.B  |  | SUBJECT         |  | SUBJECT          |  | SUBJECT           |  |
| F O R T A        |  | L E Z A       |  | L               |  | K G.             |  | W.                |  |
| I R A C E M A    |  | H             |  | O T E L         |  |                  |  |                   |  |

STATINTL

|                |   |   |      |         |              |              |
|----------------|---|---|------|---------|--------------|--------------|
| DATE OF PHOTO  |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| June           | 6 | 2 | 3    | 1       | 4            | 1            |
| CLASSIFICATION |   |   |      |         | CAPTIONED BY |              |
| our            |   |   |      |         | JF           |              |

FORM NO. 1-74 (USE PREVIOUS EDITIONS)

## PHOTO-ANALYSIS REPORT

CPD 918791

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7



1000/04/27 : CIA-RDP78-05867A000401320012-7

|                 |        |           |      |               |    |             |        |           |         |
|-----------------|--------|-----------|------|---------------|----|-------------|--------|-----------|---------|
| PHOTO NO.       | 850420 | LOT NO.   | R383 | MAP REFERENCE | #C | LATITUDE    | 14 41N | LONGITUDE | 106 44E |
| COUNTRY         | LAOS   |           |      |               |    |             |        |           |         |
| AREA NO.        | 42L    | SUBJECT   | C81  | SUBJECT       |    | SUBJECT     |        | SUBJECT   |         |
| T C H E P O N E |        | (N R)     |      | U N I D E N T |    |             |        |           |         |
| I F I E D       |        | T R I B E |      | I N           |    | (T) C H E P |        |           |         |
| O N E           |        | A R E A,  |      |               |    |             |        |           |         |

#1

(8)

STATINTL

|                |  |      |   |         |   |              |   |              |   |
|----------------|--|------|---|---------|---|--------------|---|--------------|---|
| DATE OF PHOTO  |  | TYPE | 4 | QUALITY | 2 | CLASS        | 4 | NO. OF CARDS | 1 |
| CLASSIFICATION |  |      |   |         |   | CAPTIONED BY |   |              |   |
| 040            |  |      |   |         |   | F.B.         |   |              |   |

REF ID: A6600421 : CIA-RDP78-05867A000401320012-7

|  |  |              |  |                   |  |                 |  |                   |  |
|--|--|--------------|--|-------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 850421   |  | LOT NO. R383 |  | MAP REFERENCE #TC |  | LATITUDE 14 41N |  | LONGITUDE 106 44E |  |
| COUNTRY LAOS   |  |              |  | PROVINCE          |  |                 |  |                   |  |
| AREA NO. 42L   |  | SUBJECT CHI  |  | SUBJECT           |  | SUBJECT         |  | SUBJECT           |  |
| T C H E P O N E  |  | (N R)        |  | U N I D E N T     |  |                 |  |                   |  |
| I F I E D  |  | T R I B E    |  | I N               |  | (T) C H E P     |  |                   |  |
| O N E  |  | A R E A      |  |                   |  |                 |  |                   |  |
| <div style="display: flex; justify-content: space-between;"> <span>[#2]</span> <span>(8)</span> <span>STATINTL</span> </div> |  |              |  |                   |  |                 |  |                   |  |
| DATE OF PHOTO  |  | TYPE         |  | QUALITY           |  | CLASS           |  | NO. OF CARDS      |  |
|  |  | 4            |  | 2                 |  | 4               |  |                   |  |
| CLASSIFICATION 040   |  |              |  | CAPTIONED BY AEB  |  |                 |  |                   |  |

2000/6/27 : CIA-RDP78-05867A000401320012-7

|                 |        |               |          |               |     |          |         |           |          |
|-----------------|--------|---------------|----------|---------------|-----|----------|---------|-----------|----------|
| PHOTO NO.       | 850422 | LOT NO.       | R383     | MAP REFERENCE | C   | LATITUDE | 14 41 N | LONGITUDE | 106 14 E |
| COUNTRY         | LAOS   |               | PROVINCE |               |     |          |         |           |          |
| AREA NO.        | 424    | SUBJECT       | C81      | SUBJECT       | C78 | SUBJECT  |         | SUBJECT   |          |
| T C H E P O N E |        | (NR)          |          | M E M B E R S |     |          |         |           |          |
| O F             |        | M A H K O N G |          | T R I B E     |     |          |         |           |          |

#3

(8)

STATINTL

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|                | 4            | 2       | 4     | 21           |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| 1040           | KEL          |         |       |              |



[illegible]

## STATINTL

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
|                |  |  | 4    | 2       | 4            | 2            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
| 1140           |  |  |      |         | HCB          |              |



|                 |  |              |  |               |  |          |  |           |  |
|-----------------|--|--------------|--|---------------|--|----------|--|-----------|--|
| PHOTO NO.       |  | LCT NO.      |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| 850425          |  | P383         |  | C             |  | 11 41 N  |  | 109 14 E  |  |
| COUNTRY         |  |              |  | PROVINCE      |  |          |  |           |  |
| LAOS            |  |              |  |               |  |          |  |           |  |
| AREA NO         |  | SUBJECT      |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| 426             |  | C81          |  | C78           |  |          |  |           |  |
| T C H E P O N E |  | 10 (N R)     |  | M E M B E R S |  | 23       |  |           |  |
| O F             |  | 25 T A H O Y |  | 30 T R I B E  |  | 35       |  | 40        |  |
|                 |  | 45           |  | 50            |  |          |  |           |  |

#6

(18)

STATINTL

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  | 4    | 2       | 4     | 2            |

CLASSIFICATION: SECRET

CAPTIONED BY: FEB

STATINTL

Approved For Release 2000/04/27 : CIA-RDP79-01000A000100010001-5

2000 RELEASE UNDER E.O. 14176: CIA-RDP78-05867A000401320012-7

|   |        |              |         |               |              |                |         |           |          |
|---|--------|--------------|---------|---------------|--------------|----------------|---------|-----------|----------|
| PHOTO NO.   | 850426 | IC T NO.     | R383    | MAP REFERENCE | C            | LATITUDE       | 16 41 N | LONGITUDE | 106 14 E |
| COUNTRY   | LAOS   |              |         |               |              |                |         |           |          |
| AREA NO.  | 42L    | SUBJECT      | C81     | SUBJECT       | C78          | SUBJECT        |         | SUBJECT   |          |
| T C H E P O N E   |        | 10 (N R)     |         | M             |              | 15 E M B E R S |         | 20        |          |
| O F   |        | 15 T A H O Y |         | 30 T R I B E  |              | 35             |         | 40        |          |
|   |        | 45           |         | 50            |              |                |         |           |          |
| <div style="display: flex; justify-content: space-between;"> <div>#7</div> <div>STATINTL</div> </div> |        |              |         |               |              |                |         |           |          |
| DATE OF PHOTO   |        | TYPE         | QUALITY | CLASS         | NO. OF CARDS |                |         |           |          |
|   |        | 4            | 2       | 4             | 2            |                |         |           |          |
| CLASSIFICATION  |        |              |         | CAPTIONED BY  |              |                |         |           |          |
| SECRET  |        |              |         | R E B         |              |                |         |           |          |
| Approved For Release 2000/04/07 ANALYSIS 8580   |        |              |         |               |              |                |         |           |          |

[illegible]

STATINTL

Approved For Release 2000/04/27 : CIA-RDP76-03667A000400130001-7

|                  |  |                |  |                     |  |                 |  |                   |  |
|------------------|--|----------------|--|---------------------|--|-----------------|--|-------------------|--|
| PHOTO NO. 850428 |  | LOT NO. 10-370 |  | MAP REFERENCE C     |  | LATITUDE 14 41N |  | LONGITUDE 106 53E |  |
| COUNTRY LAO      |  |                |  | PROVINCE            |  |                 |  |                   |  |
| AREA NO. 424     |  | SUBJECT C81    |  | SUBJECT D39         |  | SUBJECT         |  | SUBJECT           |  |
| A T T O          |  | P E U          |  | (N <sup>10</sup> R) |  | M E             |  | M B E R           |  |
| F                |  | L O V E H      |  | T R I B E           |  | 35              |  | 20                |  |
|                  |  | 45             |  | 50                  |  |                 |  | 40                |  |

[#9]

(8, 29)

STATINTL

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
|               |  |  | 4    | 2       | 4     | 2            |

CLASSIFICATION

CAPTIONED BY



|           |        |         |          |                     |     |             |         |           |          |
|-----------|--------|---------|----------|---------------------|-----|-------------|---------|-----------|----------|
| PHOTO NO. | 850429 | LOT NO. | R 583    | MAP REFERENCE       | C   | LATITUDE    | 14 51 N | LONGITUDE | 106 53 E |
| COUNTRY   | LAOS   |         | PROVINCE |                     |     |             |         |           |          |
| AREA NO   | 424    | SUBJECT | C81      | SUBJECT             | C78 | SUBJECT     |         | SUBJECT   |          |
| A T T O   |        | P E U   |          | (N <sup>10</sup> R) |     | M E M B E R |         | 20        |          |
| F         |        | U N     |          | I D E N T           |     | I F I E D   |         | 35        |          |
|           |        |         |          |                     |     |             |         | 42        |          |
|           |        |         |          |                     |     |             |         | 50        |          |

[# 10]

(8)

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|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 2       | 4            | 21           |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| 000            |      |         | REB          |              |

|           |        |         |          |               |                     |          |        |         |           |         |          |         |  |         |    |         |   |
|-----------|--------|---------|----------|---------------|---------------------|----------|--------|---------|-----------|---------|----------|---------|--|---------|----|---------|---|
| PHOTO NO. | 850480 | LOT NO. | R383     | MAP REFERENCE | C                   | LATITUDE |        | 14 54 N | LONGITUDE |         | 106 53 E |         |  |         |    |         |   |
| COUNTRY   |        |         | PROVINCE |               |                     |          |        |         |           |         |          |         |  |         |    |         |   |
| LAOS      |        |         |          |               |                     |          |        |         |           |         |          |         |  |         |    |         |   |
| AREA NO   | 424    | SUBJECT | C81      | SUBJECT       | C78                 | SUBJECT  |        | SUBJECT |           | SUBJECT |          | SUBJECT |  | SUBJECT |    | SUBJECT |   |
| ATTITUDE  |        | 5       | PEU      |               | (N <sup>10</sup> R) |          | MEMBER |         | 15        |         |          |         |  | 20      |    |         | 0 |
| FOX       |        | 25      | TRIBE    |               | 30                  |          |        |         |           | 35      |          |         |  |         | 40 |         |   |
|           |        | 45      |          |               | 50                  |          |        |         |           |         |          |         |  |         |    |         |   |

STATINTL

| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|--|--|------|---------|--------------|--------------|
|                |  |  | 4    | 2       | 4            | 2            |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
| SECRET         |  |  |      |         | R.E.B.       |              |

|           |        |         |       |               |   |          |        |           |         |
|-----------|--------|---------|-------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 850431 | LOT NO. | R 383 | MAP REFERENCE | C | LATITUDE | 14 54N | LONGITUDE | 106 53E |
|-----------|--------|---------|-------|---------------|---|----------|--------|-----------|---------|

|         |          |         |         |         |         |         |         |
|---------|----------|---------|---------|---------|---------|---------|---------|
| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| LAOS    |          |         |         |         |         |         |         |

[illegible]

|   |   |   |   |                |   |   |    |    |   |   |   |   |    |   |   |    |
|---|---|---|---|----------------|---|---|----|----|---|---|---|---|----|---|---|----|
| A | T | T | O | <sup>5</sup> P | E | U | (N | R) | Λ | Z | S | C | A  | T | E | 40 |
|   |   |   |   | 25             |   |   |    | 30 |   |   |   |   | 35 |   |   |    |

[illegible][illegible]

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| CLASSIFICATION | CLASS | NO. OF CARDS |
|----------------|-------|--------------|
|                |       |              |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS |   |
|---------------|--|--|------|---------|-------|---|
|               |  |  | 1    | 2       | 4     | 2 |

|              |  |  |   |   |   |     |
|--------------|--|--|---|---|---|-----|
|              |  |  | 4 | 2 | 1 | 2   |
| CAPTIONED BY |  |  |   |   |   | FFD |

CLASSIFICATION *0-56* *SECRET*  
Approved For Release 2000/04/14 : ANALYSIS REPORT

FORM 104  
1 Jan 56

2000/04/27 : CIA-RDP78-05867A000401320012-7

|               |        |                     |      |               |     |          |        |           |         |
|---------------|--------|---------------------|------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO.     | 850432 | LOT NO.             | R383 | MAP REFERENCE | C   | LATITUDE | 14 54N | LONGITUDE | 106 53E |
| COUNTRY       | LAOS   |                     |      |               |     |          |        |           |         |
| AREA NO.      | 424    | SUBJECT             | C81  | SUBJECT       | C78 | SUBJECT  |        | SUBJECT   |         |
| A T T O P E U |        | (N <sup>10</sup> R) |      | K E S O N G   |     |          |        | T         |         |
| R I B E       |        |                     |      |               |     |          |        |           |         |
|               |        |                     |      |               |     |          |        |           |         |

#13

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|                |      |         |       |              |
|----------------|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|                | 4    | 2       | 4     | 2            |
| CLASSIFICATION | OCC  |         |       |              |
| CAPTIONED BY   | KEB  |         |       |              |

|           |        |         |      |               |     |          |        |           |         |
|-----------|--------|---------|------|---------------|-----|----------|--------|-----------|---------|
| PHOTO NO. | 850433 | LOT NO. | R373 | MAP REFERENCE | C   | LATITUDE | 14 54N | LONGITUDE | 106 53E |
| COUNTRY   | LAOS   |         |      |               |     |          |        |           |         |
| AREA NO.  | 42L    | SUBJECT | C91  | SUBJECT       | C78 | SUBJECT  |        | SUBJECT   |         |
| ATTOP     |        | EQU     |      | (N"R)         |     | K E      |        | 15 10NG   |         |
| RIBE      |        | 23      |      | MEN           |     | 30       |        | MARKING   |         |
|           |        | 45      |      |               |     | 50       |        | NET       |         |

#14

(8)

STATINTL

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 2       | 4            | 2            |
| CLASSIFICATION | 0000 |         | CAPTIONED BY | KEB          |

PHOTO NO. 850431 LOT NO. B 383 MAP REFERENCE ~~HA~~ C 14 LATITUDE 54 N LONGITUDE 106 53 E

| COUNTRY      |  | PROVINCE |  | SUBJECT |  | SUBJECT |  | SUBJECT             |  | SUBJECT |  | SUBJECT |  |
|--------------|--|----------|--|---------|--|---------|--|---------------------|--|---------|--|---------|--|
| LPOJ         |  |          |  | C81     |  | C78     |  |                     |  |         |  |         |  |
| AREA NO. 42L |  |          |  | ATTO    |  | PEU     |  | (N <sup>10</sup> R) |  | KE      |  | SONG    |  |
| RIBE.        |  |          |  | M       |  | AN      |  | MAK                 |  | ING     |  | NET     |  |
|              |  |          |  |         |  |         |  |                     |  |         |  |         |  |

[#15]

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| DATE OF PHOTO  |  |  | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|--|--|------|--------------|-------|--------------|
|                |  |  | 4    | 2            | 4     | 2            |
| CLASSIFICATION |  |  |      | CAPTIONED BY |       |              |
| U-10           |  |  |      | TEC          |       |              |

2000/04/27 : CIA-RDP78-05867A000401320012-7

|           |        |         |       |               |   |          |         |                     |          |
|-----------|--------|---------|-------|---------------|---|----------|---------|---------------------|----------|
| PHOTO NO. | 850435 | LOT NO. | R 383 | MAP REFERENCE | C | LATITUDE | 14 54 N | LONGITUDE           | 106 53 E |
| COUNTRY   | LAOS   |         |       |               |   |          |         |                     |          |
| AREA NO   | 42L    | SUBJECT | C81   | SUBJECT       |   | SUBJECT  |         | SUBJECT             |          |
|           | A      | T       | T     | O             | P | E        | U       | (N <sup>10</sup> R) |          |
|           | R      | I       | B     | E             |   |          |         | K                   | E        |
|           |        |         |       |               |   |          |         | S                   | O        |
|           |        |         |       |               |   |          |         | N                   | G        |
|           |        |         |       |               |   |          |         |                     | T        |

# 16

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|                |     |      |   |         |                  |       |   |              |  |
|----------------|-----|------|---|---------|------------------|-------|---|--------------|--|
| DATE OF PHOTO  |     | TYPE | 4 | QUALITY | 2                | CLASS | 4 | NO. OF CARDS |  |
| CLASSIFICATION | 040 |      |   |         | CAPTIONED BY REB |       |   |              |  |



|           |         |         |       |               |     |          |           |            |          |
|-----------|---------|---------|-------|---------------|-----|----------|-----------|------------|----------|
| PHOTO NO. | 850433  | LOT NO. | B 363 | MAP REFERENCE | C   | LATITUDE | 14 54 N   | LONGITUDE  | 106 53 E |
| COUNTRY   | LAOS    |         |       |               |     |          |           |            |          |
| AREA NO.  | 42L     | SUBJECT | C71   | SUBJECT       | C76 | SUBJECT  | C72       | SUBJECT    |          |
|           | A T T O | 5 P E U |       | (N R)         |     |          | K E       | 15 S O N G | 20 T     |
|           | R I B E | 25      |       | W O M A N     | 30  |          | G R I N G | 35 I N     | 40 G     |
|           |         | 45      |       |               | 50  |          |           |            |          |

#17

(8)

STATINTL

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 2       | 4            | 3            |
| CLASSIFICATION | 040  |         | CAPTIONED BY | REB          |

1000/04/27 : CIA-RDP78-05867A000401320012-7

|           |        |             |          |                     |   |               |         |           |          |
|-----------|--------|-------------|----------|---------------------|---|---------------|---------|-----------|----------|
| PHOTO NO. | 850437 | LEIT NO.    | R383     | MAP REFERENCE       | C | LATITUDE      | 14 54 N | LONGITUDE | 106 53 E |
| COUNTRY   | LAOS   |             | PROVINCE |                     |   |               |         |           |          |
| AREA NO.  | 42L    | SUBJECT     | C81      | SUBJECT             |   | SUBJECT       |         | SUBJECT   |          |
| A T T O   |        | P E U       |          | (N <sup>10</sup> R) |   | M E M B E R S |         | 20        |          |
| O F       |        | Y A H O E R |          | 30 N                |   | T R I B E     |         | 40        |          |
|           |        | 45          |          | 50                  |   |               |         |           |          |

[#18]

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|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 2       | 4            |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| 0-00           |      |         | KEG          |              |

1000/04/27 : CIA-RDP78-05867A000401320012-7

|               |        |               |      |               |   |          |         |           |          |
|---------------|--------|---------------|------|---------------|---|----------|---------|-----------|----------|
| PHOTO NO.     | 850438 | ICF NO.       | R383 | MAP REFERENCE | C | LATITUDE | 14 54 N | LONGITUDE | 106 53 E |
| COUNTRY       | LAOS   |               |      |               |   |          |         |           |          |
| AREA NO.      | 42L    | SUBJECT       | C81  | SUBJECT       |   | SUBJECT  |         | SUBJECT   |          |
| A T T O P E U |        | (N R)         |      | M E M B E R S |   |          |         |           |          |
| O F           |        | Y A H O E R N |      | T R I B E,    |   |          |         |           |          |

[#11]

(8)

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|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 2       | 4            |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| RUO            |      |         | REB          |              |

2000/04/27 : CIA-RDP78-05867A000401320012-7

|           |        |         |     |                     |                      |               |         |           |          |
|-----------|--------|---------|-----|---------------------|----------------------|---------------|---------|-----------|----------|
| PHOTO NO. | 850439 | LOT NO. | C   | MAP REFERENCE       | <del>17 24 N</del> C | LATITUDE      | 17 24 N | LONGITUDE | 104 48 E |
| COUNTRY   | LAOS   |         |     |                     |                      |               |         |           |          |
| AREA NO.  | 42L    | SUBJECT | C81 | SUBJECT             | <del>C81</del>       | SUBJECT       | C72     | SUBJECT   | C78      |
| T H A K   |        | H E K   |     | (N <sup>10</sup> R) |                      | M E M B E R S |         | S         |          |
| O F       |        | K H A   |     | T R I B E           |                      |               |         |           |          |

# 20

STATINTL

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 4    | 2       | 4            | 3            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| SECRET         |      |         | REB          |              |

|   |  |                     |  |                                    |  |                  |  |                    |  |
|---|--|---------------------|--|------------------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 850440  |  | LOT NO. C           |  | MAP REFERENCE <del>17 24 N</del> C |  | LATITUDE 17 24 N |  | LONGITUDE 104 45 E |  |
| COUNTRY LAOS  |  |                     |  | PROVINCE                           |  |                  |  |                    |  |
| AREA NO 43L   |  | SUBJECT CS1         |  | SUBJECT                            |  | SUBJECT          |  | SUBJECT            |  |
| THAK  |  | HEK                 |  | (N <sup>10</sup> R)                |  | MEMBERS          |  | S <sup>20</sup>    |  |
| OF  |  | M <sup>25</sup> IAO |  | T <sup>30</sup> RIB                |  | E <sup>35</sup>  |  | S <sup>40</sup>    |  |
|   |  | 45                  |  | 50                                 |  |                  |  |                    |  |
| <div style="display: flex; justify-content: space-between;"> <span>{#21}</span> <span>(8)</span> </div> |  |                     |  |                                    |  |                  |  |                    |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY                            |  | CLASS            |  | NO. OF CARDS       |  |
|   |  | 4                   |  | 2                                  |  | 4                |  | 1                  |  |
| CLASSIFICATION  |  |                     |  | CAPTIONED BY: <del>DEB</del>       |  |                  |  |                    |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7<br>FORM 1 Jan 54                       |  |                     |  |                                    |  |                  |  |                    |  |







|                              |   |                  |                |                         |                |                      |         |                      |         |
|------------------------------|---|------------------|----------------|-------------------------|----------------|----------------------|---------|----------------------|---------|
| PHOTO NO.<br>850443          |   | LOT NO.<br>R1920 |                | MAP REFERENCE<br>NG45-1 |                | LATITUDE<br>27 40° N |         | LONGITUDE<br>85 18 E |         |
| COUNTRY<br>Nepal             |   |                  |                | PROVINCE<br>WAC 553 A   |                |                      |         |                      |         |
| AREA NO.<br>64               |   | SUBJECT<br>C12   | SUBJECT<br>C68 | SUBJECT<br>D36          | SUBJECT<br>DIA | SUBJECT<br>AKU       | SUBJECT | SUBJECT              | SUBJECT |
| C                            | H | O                | B              | H                       | O              | R                    |         |                      |         |
| N                            | D |                  |                |                         |                |                      |         |                      |         |
| D                            |   |                  |                |                         |                |                      |         |                      |         |
| DATE OF PHOTO<br>Feb. 26 6 2 |   | TYPE<br>8        |                | QUALITY<br>1            |                | CLASS<br>3           |         | NO. OF CARDS<br>5    |         |
| CLASSIFICATION<br>conf       |   |                  |                | CAPTIONED BY<br>cmk     |                |                      |         |                      |         |

Bagmati River flowing from Katmandu Valley through Chabhor gorge. Dalabinayaka Temple, left middle-ground, beyond gorge. Road to Pharping and Dachinkali left back-ground. Looking southwest. (1, 6, 7, 28, 29) 25X1A

FORM NO. 10-67 ANALYSIS REPORT

|   |  |                     |  |                       |  |              |  |              |  |
|---|--|---------------------|--|-----------------------|--|--------------|--|--------------|--|
| PHOTO NO.<br>850444                         |  | LOT NO.<br>R1920    |  | MAP REFERENCE         |  | LATITUDE     |  | LONGITUDE    |  |
| COUNTRY<br>Nepal                            |  |                     |  | PROVINCE<br>WAC 553 A |  |              |  |              |  |
| AREA NO.<br>6W                              |  | SUBJECT<br>AKK D D  |  | SUBJECT               |  | SUBJECT      |  | SUBJECT      |  |
| SUBJECT<br>IRIBHUKVAN                       |  | SUBJECT<br>RAJPAATH |  | SUBJECT<br>R D        |  | SUBJECT      |  | SUBJECT      |  |
| SUBJECT<br>FROM                             |  | SUBJECT<br>KATMANDU |  | SUBJECT<br>T D        |  | SUBJECT<br>H |  | SUBJECT      |  |
| SUBJECT<br>TAKRAA                           |  | SUBJECT             |  | SUBJECT               |  | SUBJECT      |  | SUBJECT      |  |
| Looking south southwest                     |  |                     |  |                       |  |              |  |              |  |
| (1,28)                                      |  |                     |  |                       |  |              |  |              |  |
| 25X1A                                       |  |                     |  |                       |  |              |  |              |  |
| DATE OF PHOTO                               |  | TYPE                |  | QUALITY               |  | CLASS        |  | NO. OF CARDS |  |
| Feb. 26                                     |  | 6 2                 |  | 7                     |  | 2            |  | 3 2          |  |
| CLASSIFICATION<br>conf                      |  |                     |  | CAPTIONED BY<br>cmk   |  |              |  |              |  |
| FORM NO. 1-74 USE PREVIOUS EDITIONS         |  |                     |  |                       |  |              |  |              |  |
| PHOTO ANALYSIS REPORT                       |  |                     |  |                       |  |              |  |              |  |
| Approved For Release 2000/04/27 : CIA-RDP78 |  |                     |  |                       |  |              |  |              |  |

|                                    |  |                 |  |                    |  |          |  |              |  |
|------------------------------------|--|-----------------|--|--------------------|--|----------|--|--------------|--|
| PHOTO NO. 850445                   |  | LOT NO. R1920   |  | MAP REFERENCE      |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Nepal                      |  |                 |  | PROVINCE WAC 553 A |  |          |  |              |  |
| AREA NO 64                         |  | SUBJECT AKU DID |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| TRIBHUVAN                          |  | RAJPA           |  | TH                 |  | R        |  | D            |  |
| FROM                               |  | KATMANDU        |  | TO                 |  | HI       |  |              |  |
| TAURIA                             |  | <del>553</del>  |  |                    |  |          |  |              |  |
| (1, 28)                            |  |                 |  |                    |  |          |  |              |  |
| 25X1A                              |  |                 |  |                    |  |          |  |              |  |
| DATE OF PHOTO                      |  | TYPE            |  | QUALITY            |  | CLASS    |  | NO. OF CARDS |  |
| Feb. 26                            |  | 62              |  | 8                  |  | 1        |  | 3 2          |  |
| CLASSIFICATION conf.               |  |                 |  | CAPTIONED BY cml   |  |          |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |                 |  |                    |  |          |  |              |  |
| PHOTO ANALYSIS REPORT              |  |                 |  |                    |  |          |  |              |  |

# 3200

|                                |   |                 |      |                       |                  |                  |   |                   |   |
|--------------------------------|---|-----------------|------|-----------------------|------------------|------------------|---|-------------------|---|
| PHOTO NO. 850447               |   | LOT NO. 21920   |      | MAP REFERENCE NG 45-1 |                  | LATITUDE 27 21 N |   | LONGITUDE 84 31 E |   |
| COUNTRY Nepal                  |   |                 |      | PROVINCE WAC 553 A    |                  |                  |   |                   |   |
| AREA NO 6W                     |   | SUBJECT AKU C68 |      | SUBJECT D3L C43       |                  | SUBJECT          |   | SUBJECT           |   |
| B                              | H | I               | K    | H                     | A                | T                | H | O                 | R |
| C                              | H |                 |      | I                     | N                | D                | I | A                 |   |
| R                              | I | V               | E    | R                     | B                | E                | D |                   |   |
| Border village                 |   |                 |      |                       |                  |                  |   |                   |   |
| 25X1A                          |   |                 |      |                       |                  |                  |   |                   |   |
| DATE OF PHOTO                  |   |                 | TYPE | QUALITY               | CLASS            | NO. OF CARDS     |   |                   |   |
| Feb. 26 6 2                    |   |                 | 8    | 1                     | 3                | 34               |   |                   |   |
| CLASSIFICATION conf.           |   |                 |      |                       | CAPTIONED BY cmh |                  |   |                   |   |
| FORM NO. 174 PREVIOUS EDITIONS |   |                 |      |                       |                  |                  |   |                   |   |
| PHOTO ANALYSIS REPORT          |   |                 |      |                       |                  |                  |   |                   |   |

|           |        |             |       |                  |                  |          |         |           |         |         |     |         |  |         |  |         |  |
|-----------|--------|-------------|-------|------------------|------------------|----------|---------|-----------|---------|---------|-----|---------|--|---------|--|---------|--|
| PHOTO NO. | 850448 | LOT NO.     | E1920 | MAP REFERENCE    | NG 45-1          | LATITUDE | 27 20 N | LONGITUDE | 84 38 E |         |     |         |  |         |  |         |  |
| COUNTRY   | India  |             |       | PROVINCE         | (Bihar) WAC 552A |          |         |           |         |         |     |         |  |         |  |         |  |
| AREA NO.  | 435U   | SUBJECT     | AKA   | SUBJECT          | AKU              | SUBJECT  | CL8     | SUBJECT   | D48     | SUBJECT | C43 | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| E A I L   |        | R O A D     |       | T E R M I N A L  |                  | A C      |         |           |         |         |     |         |  |         |  |         |  |
| R O S S   |        | B O R D E R |       | B H I K H A      |                  | T        |         |           |         |         |     |         |  |         |  |         |  |
| H O R I   |        | N E P A L   |       | at approximately |                  |          |         |           |         |         |     |         |  |         |  |         |  |
| 27 20 N   |        | 84 38 E     |       |                  |                  |          |         |           |         |         |     |         |  |         |  |         |  |

(1,6,27,28)

25X1A

|                |  |  |      |         |              |              |
|----------------|--|--|------|---------|--------------|--------------|
| DATE OF PHOTO  |  |  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| Feb. 26 22     |  |  | 8    | 1       | 3            | 55           |
| CLASSIFICATION |  |  |      |         | CAPTIONED BY |              |
| conf.          |  |  |      |         | cmh          |              |







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|                                   |  |                      |  |                          |  |                          |  |                       |  |
|-----------------------------------|--|----------------------|--|--------------------------|--|--------------------------|--|-----------------------|--|
| PHOTO NO.<br>850451               |  | LOT NO.<br>R1920     |  | MAP REFERENCE<br>NG 45-1 |  | LATITUDE<br>27 21 N      |  | LONGITUDE<br>84 38 E  |  |
| COUNTRY<br>Nepal                  |  |                      |  | PROVINCE<br>WAC 553 A    |  |                          |  |                       |  |
| AREA NO.<br>6W                    |  | SUBJECT<br>9 EL AK2  |  | SUBJECT<br>AK5           |  | SUBJECT<br>C70           |  | SUBJECT<br>DIF D45    |  |
| SUBJECT<br>D48                    |  | SUBJECT<br>C43       |  | SUBJECT<br>15            |  | SUBJECT<br>H E L I C O   |  | SUBJECT<br>20         |  |
| SUBJECT<br>B H I K H A            |  | SUBJECT<br>T H O R I |  | SUBJECT<br>30            |  | SUBJECT<br>C U R I O U S |  | SUBJECT<br>40         |  |
| SUBJECT<br>P T E R                |  | SUBJECT<br>A N D     |  | SUBJECT<br>50            |  | SUBJECT<br>B e y o n d   |  | SUBJECT<br>i s        |  |
| SUBJECT<br>L A G E R S            |  | SUBJECT<br>3         |  | SUBJECT<br>50            |  | SUBJECT<br>d r y         |  | SUBJECT<br>r i v e r  |  |
| SUBJECT<br>b e d                  |  | SUBJECT<br>a n d     |  | SUBJECT<br>I n d i a.    |  | SUBJECT<br>25X1A         |  | SUBJECT<br>(1, 8, 51) |  |
| DATE OF PHOTO<br>Feb. 26          |  | TYPE<br>C            |  | QUALITY<br>2             |  | CLASS<br>3               |  | NO. OF CARDS<br>8     |  |
| CLASSIFICATION<br>conf.           |  |                      |  | CAPTIONED BY<br>cmh      |  |                          |  |                       |  |
| FORM NO. 74 USE PREVIOUS EDITIONS |  |                      |  |                          |  |                          |  |                       |  |

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|  |  |                      |                  |                          |                          |                     |       |                          |              |                                |  |
|--|--|----------------------|------------------|--------------------------|--------------------------|---------------------|-------|--------------------------|--------------|--------------------------------|--|
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7   |  |                      |                  |                          |                          |                     |       |                          |              |                                |  |
| PHOTO NO.<br>850452  |  |                      | LOT NO.<br>R1920 |                          | MAP REFERENCE<br>NG 45-1 |                     |       | LATITUDE<br>27 21 N      |              | LONGITUDE<br>84 38 E           |  |
| COUNTRY<br>Nepal   |  |                      |                  | PROVINCE<br>WAC 553 A    |                          |                     |       |                          |              |                                |  |
| AREA NO.<br>6W   |  | SUBJECT<br>9EL       |                  | SUBJECT<br>AK2           |                          | SUBJECT<br>AK5      |       | SUBJECT<br>270<br>ETZ    |              | SUBJECT<br>DIF                 |  |
| SUBJECT<br>D45   |  | SUBJECT<br>D48       |                  | SUBJECT<br>C43           |                          | SUBJECT<br>15       |       | SUBJECT<br>H E L I C O   |              | SUBJECT<br>20                  |  |
| SUBJECT<br>B H I K H A   |  | SUBJECT<br>T H O R I |                  | SUBJECT<br>30            |                          | SUBJECT<br>35       |       | SUBJECT<br>U I L         |              | SUBJECT<br>40                  |  |
| SUBJECT<br>P T E R   |  | SUBJECT<br>A N D     |                  | SUBJECT<br>C U R I O U S |                          | SUBJECT<br>50       |       | SUBJECT<br>Beyond is dry |              | SUBJECT<br>river bed and India |  |
| SUBJECT<br>L A G E R S   |  | SUBJECT<br>50        |                  | SUBJECT<br>50            |                          | SUBJECT<br>50       |       | SUBJECT<br>50            |              | SUBJECT<br>50                  |  |
| <div style="display: flex; justify-content: space-between;"> <span>(1, 8, 31)</span> <span>25X1A</span> </div> |  |                      |                  |                          |                          |                     |       |                          |              |                                |  |
| DATE OF PHOTO  |  |                      | TYPE             |                          | QUALITY                  |                     | CLASS |                          | NO. OF CARDS |                                |  |
| Feb 22   |  |                      | L 2              |                          | 4                        |                     | 3     |                          | 8            |                                |  |
| CLASSIFICATION<br>conf.  |  |                      |                  |                          |                          | CAPTIONED BY<br>Cmt |       |                          |              |                                |  |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7         |  |                      |                  |                          |                          |                     |       |                          |              |                                |  |

|           |        |         |       |               |         |          |         |           |         |
|-----------|--------|---------|-------|---------------|---------|----------|---------|-----------|---------|
| PHOTO NO. | 850453 | LOT NO. | R1920 | MAP REFERENCE | NG 45-1 | LATITUDE | 27 30 N | LONGITUDE | 84 38 E |
|-----------|--------|---------|-------|---------------|---------|----------|---------|-----------|---------|

|         |                   |  |  |  |  |  |  |
|---------|-------------------|--|--|--|--|--|--|
| COUNTRY | PROVINCE          |  |  |  |  |  |  |
| India   | (Bihar) WAC 553 A |  |  |  |  |  |  |

[illegible]

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | A | I | L | R | O | A | D | T | E | R | M | N | A | L | A |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|

|    |   |   |   |    |   |   |   |   |   |   |    |   |   |    |   |   |   |
|----|---|---|---|----|---|---|---|---|---|---|----|---|---|----|---|---|---|
| 12 | 0 | 5 | 5 | 25 | B | O | R | D | E | R | 30 | B | H | 35 | A | H | A |
|----|---|---|---|----|---|---|---|---|---|---|----|---|---|----|---|---|---|

|   |   |   |   |    |   |   |   |   |    |   |                  |
|---|---|---|---|----|---|---|---|---|----|---|------------------|
| 4 | 2 | 2 | 1 | 45 | N | E | D | A | 50 | L | at approximately |
|---|---|---|---|----|---|---|---|---|----|---|------------------|

$$u+1 \geq 1 \quad F$$
$$\frac{27-20}{N} = 0.75 = \frac{3}{4}$$

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25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
|---------------|------|---------|-------|--------------|

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| 5 | 1 | 1 | 3 | 8 | 1 | 3 | 5 |
|---|---|---|---|---|---|---|---|

|             |   |   |  |  |  |  |  |  |              |
|-------------|---|---|--|--|--|--|--|--|--------------|
| Feb. 26     | 6 | 2 |  |  |  |  |  |  |              |
| EDUCATIONAL |   |   |  |  |  |  |  |  | CAPTIONED BY |

|                |                       |     |
|----------------|-----------------------|-----|
| CLASSIFICATION | conf.                 | cmr |
| FORM NO.       | PHOTO ANALYSIS REPORT |     |

Approved For Release 2000/04/27 : CIA-RDP78-00000A000000010001-7



|  |  |               |  |                            |  |                  |  |                   |  |
|--|--|---------------|--|----------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 850451   |  | LOT NO. R1920 |  | MAP REFERENCE NG 45-1      |  | LATITUDE 27 20 N |  | LONGITUDE 84 38 E |  |
| COUNTRY India  |  |               |  | PROVINCE (Bihar) WAC 553 A |  |                  |  |                   |  |
| AREA NO 4354   |  | SUBJECT AKQ   |  | SUBJECT AKK C2B            |  | SUBJECT D36      |  | SUBJECT D42       |  |
| RAILROAD   |  | TERMINAL      |  | NATIONAL                   |  | AC               |  |                   |  |
| ROSS   |  | BORDER        |  | BHILIKHA                   |  | T                |  |                   |  |
| HORI,  |  | NEPAL,        |  | at approximately           |  |                  |  |                   |  |
| 27 20 N  |  | 84 38 E       |  |                            |  |                  |  |                   |  |
| <div style="text-align: right;">25X1A</div>  |  |               |  |                            |  |                  |  |                   |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY                    |  | CLASS            |  | NO. OF CARDS      |  |
| Feb 26   |  | 6 2           |  | 8                          |  | 1                |  | 3 5               |  |
| CLASSIFICATION conf.   |  |               |  | CAPTIONED BY cmk           |  |                  |  |                   |  |
| <div style="text-align: center;">             PHOTO ANALYSIS REPORT<br/>             Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7           </div> |  |               |  |                            |  |                  |  |                   |  |

|                                       |  |               |  |                    |  |           |  |              |  |
|---------------------------------------|--|---------------|--|--------------------|--|-----------|--|--------------|--|
| PHOTO NO. 850455                      |  | LOT NO. R1420 |  | MAP REFERENCE      |  | LATITUDE  |  | LONGITUDE    |  |
| COUNTRY Nepal                         |  |               |  | PROVINCE WAC 553 A |  |           |  |              |  |
| AREA NO. 64                           |  | SUBJECT D36   |  | SUBJECT D42        |  | SUBJECT   |  | SUBJECT      |  |
| RAPT                                  |  | RIVER         |  | BETWEEN            |  | AND       |  | HIT          |  |
| BAIKHA                                |  | THORI         |  | A                  |  | N         |  | T            |  |
| AURA                                  |  | FIRE          |  | Looking east       |  | northeast |  |              |  |
| (1, 29)                               |  |               |  |                    |  |           |  |              |  |
| DATE OF PHOTO                         |  | TYPE          |  | QUALITY            |  | CLASS     |  | NO. OF CARDS |  |
| Feb. 26 6 2                           |  | 7             |  | 2                  |  | 3         |  | 2            |  |
| CLASSIFICATION conf                   |  |               |  | CAPTIONED BY cmr   |  |           |  |              |  |
| FORM NO. 1-74 (USE PREVIOUS EDITIONS) |  |               |  |                    |  |           |  |              |  |
| PHOTO ANALYSIS REPORT                 |  |               |  |                    |  |           |  |              |  |

25X1A





|  |  |                  |  |                       |  |                     |  |                      |  |
|--|--|------------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>850457  |  | LOT NO.<br>R1920 |  | MAP REFERENCE<br>C    |  | LATITUDE<br>27 27 N |  | LONGITUDE<br>85 02 E |  |
| COUNTRY<br>Nepal   |  |                  |  | PROVINCE<br>WAC 553 A |  |                     |  |                      |  |
| AREA NO.<br>6U   |  | SUBJECT<br>C68   |  | SUBJECT<br>D22        |  | SUBJECT<br>D42      |  | SUBJECT<br>ARK       |  |
| H I T A U R A  |  | 5                |  | 10                    |  | 15                  |  | 20                   |  |
| D K I N G  |  | 25               |  | 30                    |  | 35                  |  | 40                   |  |
|  |  | 45               |  | 50                    |  |                     |  |                      |  |
| TOWN left  |  |                  |  |                       |  |                     |  |                      |  |
| middleground at bend of river                                    |  |                  |  |                       |  |                     |  |                      |  |
| (1, 6, 28, 29)   |  |                  |  |                       |  |                     |  |                      |  |
| 25X1A  |  |                  |  |                       |  |                     |  |                      |  |
| DATE OF PHOTO  |  | TYPE             |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| Feb. 26  |  | 62               |  | 7                     |  | 2                   |  | 3 4                  |  |
| CLASSIFICATION<br>conf.  |  |                  |  | CAPTIONED BY<br>cmh   |  |                     |  |                      |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                  |  |                       |  |                     |  |                      |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7 |  |                  |  |                       |  |                     |  |                      |  |

|                  |            |                    |                 |                  |                   |
|------------------|------------|--------------------|-----------------|------------------|-------------------|
| PHOTO NO. 850458 |            | LOT NO. R1920      | MAP REFERENCE C | LATITUDE 27 27 N | LONGITUDE 85 02 E |
| COUNTRY Nepal    |            | PROVINCE WAC 553 A |                 |                  |                   |
| AREA NO. 64      | SUBJECT CL | SUBJECT DID        | SUBJECT         | SUBJECT          | SUBJECT           |
| H                | I          | T                  | A               | U                | R                 |
| A                |            |                    |                 | A                | P                 |
| P                |            |                    |                 | R                | O                 |
| A                |            |                    |                 | C                | H                 |
|                  |            |                    |                 |                  | L                 |
|                  |            |                    |                 |                  | O                 |
| O                | K          | I                  | N               | G                | E                 |
| A                | S          | T                  |                 | S                | O                 |
|                  |            |                    |                 | U                | T                 |
|                  |            |                    |                 | H                | E                 |
|                  |            |                    |                 | A                | S                 |
|                  |            |                    |                 | T                |                   |

Hitaura right middle-ground.

25X1A

|                      |   |   |      |                  |       |              |
|----------------------|---|---|------|------------------|-------|--------------|
| DATE OF PHOTO        |   |   | TYPE | QUALITY          | CLASS | NO. OF CARDS |
| Feb. 26              | 6 | 2 | 7    | 2                | 3     | 2            |
| CLASSIFICATION conf. |   |   |      | CAPTIONED BY CML |       |              |

|                      |  |                 |  |                                |  |          |  |              |  |
|----------------------|--|-----------------|--|--------------------------------|--|----------|--|--------------|--|
| PHOTO NO. 850459     |  | LOT NO. R1920   |  | MAP REFERENCE <del>86451</del> |  | LATITUDE |  | LONGITUDE    |  |
| COUNTRY Nepal        |  |                 |  | PROVINCE WAC 553 A             |  |          |  |              |  |
| AREA NO. 64          |  | SUBJECT AKU DID |  | SUBJECT                        |  | SUBJECT  |  | SUBJECT      |  |
| N O R T H            |  | O F             |  | H I T A U R A                  |  | T R      |  |              |  |
| I B H U W A N        |  | R A             |  | S P A T H                      |  | R O A D  |  |              |  |
| T O                  |  | K A T M A N D U |  | Looking east                   |  |          |  |              |  |
| southeast.           |  |                 |  |                                |  |          |  |              |  |
| 0                    |  |                 |  |                                |  |          |  |              |  |
| 25X1A                |  |                 |  |                                |  |          |  |              |  |
| (1, 28)              |  |                 |  |                                |  |          |  |              |  |
| DATE OF PHOTO        |  | TYPE            |  | QUALITY                        |  | CLASS    |  | NO. OF CARDS |  |
| Feb. 26 62           |  | 7               |  | 2                              |  | 3        |  | 2            |  |
| CLASSIFICATION conf. |  |                 |  | CAPTIONED BY CMT               |  |          |  |              |  |

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|                       |  |                 |  |                    |  |             |  |              |  |
|-----------------------|--|-----------------|--|--------------------|--|-------------|--|--------------|--|
| PHOTO NO. 850460      |  | LOT NO. R1920   |  | MAP REFERENCE      |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY Nepal         |  |                 |  | PROVINCE WAC 553 A |  |             |  |              |  |
| AREA NO. 66           |  | SUBJECT AER DID |  | SUBJECT D15        |  | SUBJECT D36 |  | SUBJECT      |  |
| 200K                  |  | 5               |  | 10                 |  | 15          |  | 20           |  |
| AURA                  |  | 25              |  | 30                 |  | 35          |  | 40           |  |
|                       |  | 45              |  | 50                 |  |             |  |              |  |
| Town in back-ground   |  |                 |  |                    |  |             |  |              |  |
| (1, 28, 29)           |  |                 |  |                    |  |             |  |              |  |
| 25X1A                 |  |                 |  |                    |  |             |  |              |  |
| DATE OF PHOTO         |  | TYPE            |  | QUALITY            |  | CLASS       |  | NO. OF CARDS |  |
| Feb 26 62             |  | 7               |  | 2                  |  | 3           |  | 4            |  |
| CLASSIFICATION conf.  |  |                 |  | CAPTIONED BY cmh   |  |             |  |              |  |
| PHOTO ANALYSIS REPORT |  |                 |  |                    |  |             |  |              |  |

|   |  |                              |      |                       |                     |                     |  |                      |  |
|---|--|------------------------------|------|-----------------------|---------------------|---------------------|--|----------------------|--|
| PHOTO NO.<br>850461   |  | LOT NO.<br>R1920             |      | MAP REFERENCE<br>C    |                     | LATITUDE<br>27 30 N |  | LONGITUDE<br>85 03 E |  |
| COUNTRY<br>Nepal  |  |                              |      | PROVINCE<br>WAC 553 A |                     |                     |  |                      |  |
| AREA NO.<br>LU  |  | SUBJECT<br>AKU C68           |      | SUBJECT               |                     | SUBJECT             |  | SUBJECT              |  |
| SUBJECT<br>B H A I N S E  |  | SUBJECT<br>D O B H A N       |      | SUBJECT<br>R O A D    |                     | SUBJECT             |  | SUBJECT              |  |
| SUBJECT<br>S T O  |  | SUBJECT<br>B H I M P H E D I |      | SUBJECT<br>K A T M A  |                     | SUBJECT             |  | SUBJECT              |  |
| SUBJECT<br>N D U  |  | SUBJECT<br>H I T A U R A     |      | SUBJECT               |                     | SUBJECT             |  | SUBJECT              |  |
| <p>Village upper right. Junction of roads<br/>to Bhimphe di, Katmandu, and Hitaura<br/>to Road to Katmandu bottom left.<br/>Road to Hitaura bottom right.</p> |  |                              |      |                       |                     |                     |  |                      |  |
| <p>(1, 6, 28) 25X1A</p>   |  |                              |      |                       |                     |                     |  |                      |  |
| DATE OF PHOTO   |  |                              | TYPE | QUALITY               | CLASS               | NO. OF CARDS        |  |                      |  |
| Feb 26 6 2  |  |                              | 8    | 2                     | 3                   | 2                   |  |                      |  |
| CLASSIFICATION<br>conf.   |  |                              |      |                       | CAPTIONED BY<br>cmk |                     |  |                      |  |



|                  |  |  |  |  |              |  |  |  |  |               |  |  |  |  |         |  |  |  |  |                    |  |  |  |  |         |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|------------------|--|--|--|--|--------------|--|--|--|--|---------------|--|--|--|--|---------|--|--|--|--|--------------------|--|--|--|--|---------|--|--|--|--|----------|--|--|--|--|---------|--|--|--|--|-----------|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 850463 |  |  |  |  |              |  |  |  |  | LOT NO. R1920 |  |  |  |  |         |  |  |  |  | MAP REFERENCE      |  |  |  |  |         |  |  |  |  | LATITUDE |  |  |  |  |         |  |  |  |  | LONGITUDE |  |  |  |  |  |  |  |  |  |
| COUNTRY Nepal    |  |  |  |  |              |  |  |  |  |               |  |  |  |  |         |  |  |  |  | PROVINCE WAC 553 A |  |  |  |  |         |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| AREA NO 64       |  |  |  |  | SUBJECT AREA |  |  |  |  | SUBJECT D11   |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT            |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT  |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT   |  |  |  |  |  |  |  |  |  |
| ROAD             |  |  |  |  | FROM         |  |  |  |  | 10            |  |  |  |  | BHAI    |  |  |  |  | 15                 |  |  |  |  | NSE     |  |  |  |  | DO       |  |  |  |  | 20      |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
| BHAN             |  |  |  |  | 25           |  |  |  |  | TO            |  |  |  |  | 30      |  |  |  |  | BHIMPH             |  |  |  |  | 35      |  |  |  |  | ENDI     |  |  |  |  | 40      |  |  |  |  |           |  |  |  |  |  |  |  |  |  |
|                  |  |  |  |  | 45           |  |  |  |  |               |  |  |  |  | 50      |  |  |  |  |                    |  |  |  |  |         |  |  |  |  |          |  |  |  |  |         |  |  |  |  |           |  |  |  |  |  |  |  |  |  |

25X1A

|               |  |  |      |         |       |              |
|---------------|--|--|------|---------|-------|--------------|
| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Feb. 26 62    |  |  | 8    | 2       | 3     | 2            |

CLASSIFICATION  
 conf.

CAPTIONED BY  
 cmk

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25X1A

 $(1, 6, 28)$ 

CAPTIONED BY  
CML

conf.

**PHOTO ANALYSIS REPORT**

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320017-

Approved For Release 2000/04/27 : CIA-RDP77-01744R000100010001-6



|             |                |                             |         |                       |   |          |        |           |        |
|-------------|----------------|-----------------------------|---------|-----------------------|---|----------|--------|-----------|--------|
| PHOTO NO.   | 85046S         | LOT NO.                     | R3076   | MAP REFERENCE         | C | LATITUDE | 5005 N | LONGITUDE | 1428 E |
| COUNTRY     | CZECHOSLOVAKIA | PROVINCE                    | BOHEMIA |                       |   |          |        |           |        |
| AREA NO.    | 127M           | SUBJECT                     | B3K     | SUBJECT               |   | SUBJECT  |        | SUBJECT   |        |
| P R A G U E |                | S E M I - C O N D U C T O R |         | R E S E A R C H A T   |   | A - S    |        | P O I     |        |
| O V         |                | I N S T I T U T E           |         | FOR TELECOMMUNICATION |   |          |        |           |        |

(3)

25X1C

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|                | 1    | ✓       | 3            | 1            |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| Conf           |      |         | [Signature]  |              |

|  |  |               |  |                  |  |                                   |  |                     |  |
|--|--|---------------|--|------------------|--|-----------------------------------|--|---------------------|--|
| PHOTO NO. 850469   |  | LOT NO. R2353 |  | MAP REFERENCE C  |  | LATITUDE 51° 06' N                |  | LONGITUDE 17° 02' E |  |
| COUNTRY Poland   |  |               |  | PROVINCE WROCLAW |  |                                   |  |                     |  |
| AREA NO. 4155M   |  | SUBJECT C24   |  | SUBJECT C02      |  | SUBJECT C6B                       |  | SUBJECT D36         |  |
| SUBJECT AKW  |  | SUBJECT       |  | SUBJECT          |  | SUBJECT                           |  | SUBJECT             |  |
| W R O C L A W  |  | O S T R O W   |  | T U M S K I      |  | O D R A                           |  | R I V E R           |  |
| K I  |  | E C T I       |  | O N              |  | B L D G S                         |  | T R E E T           |  |
| View of the Ostrów Tumski section of WROCLAW along the ODER river. |  |               |  |                  |  |                                   |  |                     |  |
| 7, 10, 28, 19  |  |               |  |                  |  |                                   |  |                     |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY          |  | CLASS                             |  | NO. OF CARDS        |  |
|  |  | 4             |  | 2                |  | 4                                 |  | 1                   |  |
| CLASSIFICATION   |  | Oro           |  | CAPTIONED BY     |  | MIEDZY ODRA i NYSA, WROCLAW, 1961 |  |                     |  |
|  |  |               |  |                  |  | [Signature]                       |  |                     |  |

FORM NO. 1-54 PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7

|                                       |                |                   |              |                     |              |                                     |         |                       |         |
|---------------------------------------|----------------|-------------------|--------------|---------------------|--------------|-------------------------------------|---------|-----------------------|---------|
| PHOTO NO.<br>850470                   |                | LOT NO.<br>A 2333 |              | MAP REFERENCE<br>C  |              | LATITUDE<br>51° 6' N                |         | LONGITUDE<br>17° 2' E |         |
| COUNTRY<br>Poland                     |                |                   |              | PROVINCE<br>WROCLAW |              |                                     |         |                       |         |
| AREA NO.<br>4133M                     | SUBJECT<br>COY | SUBJECT           | SUBJECT      | SUBJECT             | SUBJECT      | SUBJECT                             | SUBJECT | SUBJECT               | SUBJECT |
| W R O                                 | C L A W        |                   |              | 10                  | U N          | I V E                               | 15      | R B                   | 20      |
|                                       | 25             |                   |              | 30                  |              |                                     | 35      |                       | 40      |
|                                       | 45             |                   |              | 50                  |              |                                     |         |                       |         |
| <p>University building in WROCLAW</p> |                |                   |              |                     |              |                                     |         |                       |         |
| DATE OF PHOTO                         |                | TYPE              | QUALITY      | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH                |         |                       |         |
|                                       |                | f                 | 2            | 4                   | 1            | MIESZY CARA. NYSA,<br>Wroclaw, 1961 |         |                       |         |
| CLASSIFICATION                        |                |                   | CAPTIONED BY |                     |              |                                     |         |                       |         |
| ono                                   |                |                   | A            |                     | (P45-708)    |                                     |         |                       |         |

FORM NO. 1 Jan 56

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7



|  |             |               |             |                              |              |                                    |         |              |         |
|--|-------------|---------------|-------------|------------------------------|--------------|------------------------------------|---------|--------------|---------|
| PHOTO NO. 850471                                   |             | LOT NO. R2333 |             | REF ID: A5867A000401320012-7 |              | DATE: 5/06/61                      |         | TIME: 1702 E |         |
| COUNTRY Poland                                     |             |               |             | PROVINCE WROCLAW             |              |                                    |         |              |         |
| AREA NO. 4155M                                     | SUBJECT C6B | SUBJECT C32   | SUBJECT AKC | SUBJECT                      | SUBJECT      | SUBJECT                            | SUBJECT | SUBJECT      | SUBJECT |
| W R O C L A W                                      | 5           |               | 10          | P T R E E                    | 15           | T A T                              | 20      | E            |         |
| N D  | 25          | G R U         | 30          | N W A L D                    | 35           | B R I D G                          | 40      |              |         |
| E.   | 45          | (A T T)       | 50          |                              |              |                                    |         |              |         |
| Road leading on to the GRUNWALD bridge in WROCLAW. |             |               |             |                              |              |                                    |         |              |         |
| (6.7.28)   |             |               |             |                              |              |                                    |         |              |         |
| DATE OF PHOTO                                      |             | TYPE          | QUALITY     | CLASS                        | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |         |              |         |
|  |             | 4             | 2           | 4                            | 3            | Michay Adra i Husa, Wroclaw, 1961. |         |              |         |
| CLASSIFICATION: Own                                |             |               |             | CAPTIONED BY: [Signature]    |              | (P46-1000)                         |         |              |         |

Approved For Release 2000/04/27 : CIA-RDP7A-05867A000401320012-7

|  |  |                  |  |                     |  |  |  |                     |  |
|--|--|------------------|--|---------------------|--|--|--|---------------------|--|
| PHOTO NO.<br>850472                              |  | LOT NO.<br>R2333 |  | MAP REFERENCE<br>C  |  | LATITUDE<br>5106 N   |  | LONGITUDE<br>1702 E |  |
| COUNTRY<br>Poland                                |  |                  |  | PROVINCE<br>WROCLAW |  |  |  |                     |  |
| AREA NO.<br>4155M                                |  | SUBJECT<br>C6B   |  | SUBJECT<br>C26      |  | SUBJECT<br>C32   |  | SUBJECT<br>C70      |  |
| W R O C L A W                                    |  | S                |  | 10                  |  | 15   |  | 20                  |  |
| T R E E T  |  | 25               |  | 30                  |  | 35   |  | 40                  |  |
| P E O P L E                                      |  | 45               |  | 50                  |  |  |  |                     |  |
| View of buildings along Swidnicka St. in WROCLAW |  |                  |  |                     |  |  |  |                     |  |
| (6,7,8,10)                                       |  |                  |  |                     |  |  |  |                     |  |
| DATE OF PHOTO                                    |  | TYPE             |  | QUALITY             |  | CLASS  |  | NO. OF CARDS        |  |
|  |  | 4                |  | 2                   |  | 4  |  | 4                   |  |
| CLASSIFICATION<br>Duo                            |  |                  |  | CAPTIONED BY<br>a   |  | SOURCE OF PHOTOGRAPH<br>MIEDZY ODRA i NYSA,<br>WROCLAW, 1961 |  |                     |  |
| FORM NO. 1, Jan 54                               |  |                  |  |                     |  |  |  |                     |  |

|  |  |         |  |               |  |          |  |                      |  |
|--|--|---------|--|---------------|--|----------|--|----------------------|--|
| PHOTO NO.  |  | LOT NO. |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE            |  |
| 850473   |  | R2333   |  | C             |  | 5106 N   |  | 1702 E               |  |
| COUNTRY  |  |         |  | PROVINCE      |  |          |  |                      |  |
| Poland   |  |         |  | WROCLAW       |  |          |  |                      |  |
| AREA NO  |  | SUBJECT |  | SUBJECT       |  | SUBJECT  |  | SUBJECT              |  |
| 4155M  |  | C6B     |  | C3v           |  |          |  |                      |  |
| W R O C L A W  |  | 5       |  | 10            |  | 15       |  | 20                   |  |
| T R E E T  |  | 25      |  | 30            |  | 35       |  | 40                   |  |
|  |  | 45      |  | 50            |  |          |  |                      |  |
| <p>Buildings within the KOSCIUSZKO housing structure of WROCLAW.</p> |  |         |  |               |  |          |  |                      |  |
| (6.5)  |  |         |  |               |  |          |  |                      |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY       |  | CLASS    |  | NO. OF CARDS         |  |
|  |  | 4       |  | 2             |  | 4        |  | 2                    |  |
|  |  | 4       |  | 2             |  | 4        |  | 2                    |  |
| CLASSIFICATION   |  | PUP     |  | CAPTIONED BY  |  | M        |  | SOURCE OF PHOTOGRAPH |  |
|  |  |         |  |               |  |          |  | MIEDZY ODRA I NYSA   |  |
|  |  |         |  |               |  |          |  | WROCLAW, 1961        |  |
|  |  |         |  |               |  |          |  | [P57-ty]             |  |

|  |  |               |  |                  |  |  |  |                  |  |
|--|--|---------------|--|------------------|--|--|--|------------------|--|
| PHOTO NO. 850474   |  | LOT NO. R2333 |  | MAP REFERENCE C  |  | LATITUDE 5106 N                                  |  | LONGITUDE 1704 E |  |
| COUNTRY Poland   |  |               |  | PROVINCE WROCLAW |  |  |  |                  |  |
| AREA NO 415M   |  | SUBJECT C6B   |  | SUBJECT C32      |  | SUBJECT  |  | SUBJECT          |  |
| W R O C L A W  |  | 5             |  | 10               |  | 15   |  | 20               |  |
| C I U B  |  | 25            |  | 30               |  | 35   |  | 40               |  |
|  |  | 45            |  | 50               |  |  |  |                  |  |
| Apartment buildings along KOSCIOUSZKO<br>STR. IN WROCLAW                           |  |               |  |                  |  |  |  |                  |  |
| (6.7)  |  |               |  |                  |  |  |  |                  |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY          |  | CLASS  |  | NO. OF CARDS     |  |
|  |  | 4             |  | 2                |  | 4  |  | 2                |  |
| CLASSIFICATION   |  | Ono           |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH                             |  |                  |  |
|  |  |               |  |                  |  | MIEDZY ODRA I RYSA,<br>WROCLAW, 1961<br>(P8-608) |  |                  |  |
| FORM NO. 1 Approved For Release 2000/02/02 ANALYSIS REPORT 78-05867A000401320012-7 |  |               |  |                  |  |  |  |                  |  |

|                                    |  |                |  |                  |  |                      |  |                                    |  |
|------------------------------------|--|----------------|--|------------------|--|----------------------|--|------------------------------------|--|
| PHOTO NO. 850475                   |  | LOT NO. R-2333 |  | MAP REFERENCE C  |  | LATITUDE 5106 N      |  | LONGITUDE 1702 E                   |  |
| COUNTRY Poland                     |  |                |  | PROVINCE WROCLAW |  |                      |  |                                    |  |
| AREA NO 4151M                      |  | SUBJECT C&B    |  | SUBJECT C3Z      |  | SUBJECT              |  | SUBJECT                            |  |
| W R O C L A W                      |  | A F A R        |  | T M E N T        |  | 20                   |  |                                    |  |
| O N                                |  | K O P C I      |  | U F E K O        |  | 35                   |  | F T R E E T                        |  |
| 45                                 |  | 50             |  |                  |  |                      |  |                                    |  |
| View of the Opera house in WROCLAW |  |                |  |                  |  |                      |  |                                    |  |
| (6,7)                              |  |                |  |                  |  |                      |  |                                    |  |
| DATE OF PHOTO                      |  | TYPE           |  | QUALITY          |  | CLASS                |  | NO. OF CARDS                       |  |
|                                    |  | 4              |  | 2                |  | 4                    |  | 2                                  |  |
| CLASSIFICATION                     |  | one            |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH |  | MIEDZY ODRA i NYSA, (WROCLAW) 1961 |  |
|                                    |  |                |  |                  |  |                      |  | (L59)                              |  |

|                    |  |               |  |                  |  |                                   |  |                  |  |
|--------------------|--|---------------|--|------------------|--|-----------------------------------|--|------------------|--|
| PHOTO NO. 850476   |  | LOT NO. R2333 |  | MAP REFERENCE C  |  | LATITUDE 5106 N                   |  | LONGITUDE 1702 E |  |
| COUNTRY Poland     |  |               |  | PROVINCE WROCLAW |  |                                   |  |                  |  |
| AREA NO. 415M      |  | SUBJECT C32   |  | SUBJECT C6B      |  | SUBJECT                           |  | SUBJECT          |  |
| WROCLAW            |  | 5             |  | 10               |  | 15                                |  | 20               |  |
| STAWOWA            |  | 25            |  | 30               |  | 35                                |  | 40               |  |
| BTR                |  | 25            |  | 30               |  | 35                                |  | 40               |  |
| View along STAWOWA |  |               |  |                  |  |                                   |  |                  |  |
| in WROCLAW         |  |               |  |                  |  |                                   |  |                  |  |
| (6,7)              |  |               |  |                  |  |                                   |  |                  |  |
| DATE OF PHOTO      |  | TYPE          |  | QUALITY          |  | CLASS                             |  | NO. OF CARDS     |  |
|                    |  | 4             |  | 2                |  | 4                                 |  | 2                |  |
| CLASSIFICATION     |  | One           |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH              |  |                  |  |
|                    |  |               |  |                  |  | Wiedzy Odry i Nysa, Wroclaw, 1961 |  |                  |  |
|                    |  |               |  |                  |  | [Pas. 600]                        |  |                  |  |

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|  |  |                     |  |                         |  |                  |  |   |  |
|--|--|---------------------|--|-------------------------|--|------------------|--|---|--|
| PHOTO NO. 850477   |  | LOT NO. R-2333      |  | MAP REFERENCE C         |  | LATITUDE 51°06'N |  | LONGITUDE 17°02'E                                       |  |
| COUNTRY Poland   |  |                     |  | PROVINCE WROCLAW        |  |                  |  |   |  |
| AREA NO. 415KM   |  | SUBJECT GGB         |  | SUBJECT C3v             |  | SUBJECT          |  | SUBJECT   |  |
| W R O C L A W  |  | A P A R T M E N T S |  | O N T E A T R A L N E S |  | F T R E E T      |  |   |  |
|  |  |                     |  |                         |  |                  |  |   |  |
| The "HALA LUDOWA" (People's Hall)<br>in WROCLAW.                 |  |                     |  |                         |  |                  |  |   |  |
|  |  |                     |  |                         |  |                  |  |   |  |
| DATE OF PHOTO  |  | TYPE 4              |  | QUALITY 2               |  | CLASS 4          |  | NO. OF CARDS 2  |  |
|  |  |                     |  |                         |  |                  |  | SOURCE OF PHOTOGRAPH Thiedzy Odra i Nysa, Wroclaw, 1961 |  |
| CLASSIFICATION   |  | Duo                 |  | CAPTIONED BY            |  |                  |  | (P. 61 - 618)   |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7 |  |                     |  |                         |  |                  |  |   |  |



|                  |             |                                 |         |                  |              |                                      |         |
|------------------|-------------|---------------------------------|---------|------------------|--------------|--------------------------------------|---------|
| PHOTO NO. 850478 |             | APPROVED FOR RELEASE 2000/04/27 |         | CLASSIFICATION C |              | REF ID: A5867A000401320012-7         |         |
| COUNTRY Poland   |             |                                 |         | PROVINCE WROCLAW |              |                                      |         |
| AREA NO. 4115M   | SUBJECT C32 | SUBJECT                         | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT                              | SUBJECT |
| W R O C L A W    |             |                                 | P K W N |                  | Q U A R T E  |                                      |         |
| R .              | P A R T     |                                 |         |                  |              |                                      |         |
| P A N O R A M A  |             |                                 |         |                  |              |                                      |         |
| BEE CIA          |             |                                 |         |                  |              |                                      |         |
| DATE OF PHOTO    |             | TYPE                            | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH                 |         |
|                  |             | 4                               | 2       | 4                | 1            | MIEDZY ODRA I NYSA,<br>WROCLAW, 1961 |         |
| CLASSIFICATION   |             |                                 |         | CAPTIONED BY     |              |                                      |         |
| SECRET           |             |                                 |         | [Signature]      |              | [P68 - TOP]                          |         |

[illegible]



|                  |   |              |   |                  |   |  |   |                     |   |
|------------------|---|--------------|---|------------------|---|--|---|---------------------|---|
| PHOTO NO. 850481 |   | OT NO. R2333 |   | MAP REFERENCE C  |   | LATITUDE 51° 06' N                                     |   | LONGITUDE 17° 02' E |   |
| COUNTRY Poland   |   |              |   | PROVINCE WROCLAW |   |  |   |                     |   |
| AREA NO. 415M    |   | SUBJECT AG6  |   | SUBJECT AG8      |   | SUBJECT AG7  |   | SUBJECT AG4         |   |
| W                | R | O            | C | L                | A | W  |   |                     |   |
| P                | Y | A            | R | A                |   |  | R | I                   | V |
| U                | C |              |   |                  |   |  |   |                     |   |
| DATE OF PHOTO    |   | TYPE         |   | QUALITY          |   | CLASS  |   | NO. OF CARDS        |   |
|                  |   | 4            |   | ✓                |   | 4  |   |                     |   |
| CLASSIFICATION   |   |              |   | CAPTIONED BY     |   | SOURCE OF PHOTOGRAPH                                   |   |                     |   |
| One              |   |              |   | D                |   | Mieczyslaw Odziejewski,<br>Wroclaw, 1961.<br>(P77-Top) |   |                     |   |

|                  |             |               |             |                  |         |                 |              |                                    |         |
|------------------|-------------|---------------|-------------|------------------|---------|-----------------|--------------|------------------------------------|---------|
| PHOTO NO. 850482 |             | LOT NO. R2373 |             | MAP REFERENCE C  |         | LATITUDE 5106 N |              | LONGITUDE 1702 E                   |         |
| COUNTRY Poland   |             |               |             | PROVINCE WROCLAW |         |                 |              |                                    |         |
| AREA NO 4101M    | SUBJECT AG6 | SUBJECT AG8   | SUBJECT AL7 | SUBJECT AL4      | SUBJECT | SUBJECT         | SUBJECT      | SUBJECT                            | SUBJECT |
| W R O C L A W    | 3           |               | 10          | Z A C I          | 15      | Z E             |              | 20                                 |         |
| P Y A R A        | 25          | -             | 30          | R I V E R        | 35      | B A R G E       | 40           |                                    |         |
| U C              | 45          |               | 50          |                  |         |                 |              |                                    |         |
| DATE OF PHOTO    |             |               |             | TYPE             | QUALITY | CLASS           | NO. OF CARDS | SOURCE OF PHOTOGRAPH               |         |
|                  |             |               |             | 4                | ✓       | 4               |              | Theddy Odrian Kysa, Wroclaw, 1961. |         |
| CLASSIFICATION   |             |               |             | CAPTIONED BY     |         |                 |              |                                    |         |
| ono              |             |               |             | A                |         | (P77-600)       |              |                                    |         |

|  |        |         |              |               |              |                                       |          |           |          |         |
|--|--------|---------|--------------|---------------|--------------|---------------------------------------|----------|-----------|----------|---------|
| PHOTO NO.  | 850483 | LOT NO. | R2333        | MAP REFERENCE | C            | LATITUDE                              | 51°02' N | LONGITUDE | 17°02' E |         |
| COUNTRY  | Poland |         | PROVINCE     |               |              |                                       |          |           |          | WROCLAW |
| AREA NO.   | 41514  | SUBJECT | ALA          | SUBJECT       | C26          | SUBJECT                               | AL7      | SUBJECT   | D36      |         |
| W R O C L A W  |        | 5       |              | 10            |              | 15                                    |          | 20        |          |         |
| R T A R E A  |        | 25      |              | 30            |              | 35                                    |          | 40        |          |         |
| R.   |        | 45      |              | 50            |              |                                       |          |           |          |         |
| A motorized bark in the port of<br>POPOWICE in WROCLAW;          |        |         |              |               |              |                                       |          |           |          |         |
| (7, 29, 30)  |        |         |              |               |              |                                       |          |           |          |         |
| DATE OF PHOTO  |        | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH                  |          |           |          |         |
|  |        | 4       | 2            | 4             | 4            | MIEDZY ODRA i ODYSA,<br>WROCLAW, 1961 |          |           |          |         |
| CLASSIFICATION   |        |         | CAPTIONED BY |               |              |                                       |          |           |          |         |
| ono  |        |         | [Signature]  |               | [78-60]      |                                       |          |           |          |         |
| FORM NO. 77, 1 MAR 54 EDITION 5                                  |        |         |              |               |              |                                       |          |           |          |         |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7 |        |         |              |               |              |                                       |          |           |          |         |

|   |             |                |             |                  |              |                                   |         |                  |         |
|---|-------------|----------------|-------------|------------------|--------------|-----------------------------------|---------|------------------|---------|
| PHOTO NO. 850484  |             | LOT NO. R-2333 |             | MAP REFERENCE C  |              | LATITUDE 5106 N                   |         | LONGITUDE 1702 E |         |
| COUNTRY Poland  |             |                |             | PROVINCE WROCLAW |              |                                   |         |                  |         |
| AREA NO. 4155M  | SUBJECT AEO | SUBJECT 9DT    | SUBJECT RLT | SUBJECT DSE      | SUBJECT ARW  | SUBJECT                           | SUBJECT | SUBJECT          | SUBJECT |
| W R O C L A W   | 5           | A W            | (N N)       | 10               | B R I        | 15                                | D G E   | 20               |         |
| U E R   | 25          | O D E R        | 30          | R I U E R        | 35           | (T U G)                           | 40      |                  |         |
| 1   | 25          | N D O U I T R  | 50          |                  |              |                                   |         |                  |         |
| Tugboats along the OPER in the vicinity of WROCLAW  |             |                |             |                  |              |                                   |         |                  |         |
| (7, 28, 29, 30)   |             |                |             |                  |              |                                   |         |                  |         |
| DATE OF PHOTO   |             | TYPE           | QUALITY     | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH              |         |                  |         |
|   |             | 4              | 2           | 4                | 5            | MIEDZY ODER I NYSA, WROCLAW, 1961 |         |                  |         |
| CLASSIFICATION  |             | OHO            |             | CAPTIONED BY     |              | (78-600)                          |         |                  |         |
| FORM NO. 1-52 Approved For Release 2000/04/12 ANALYST REPORT CIA-RDP78-05867A000401320012-7 |             |                |             |                  |              |                                   |         |                  |         |



|   |             |                |             |                  |                |                                     |               |                 |         |
|---|-------------|----------------|-------------|------------------|----------------|-------------------------------------|---------------|-----------------|---------|
| PHOTO NO. 850485  |             | LCT NO. R 2335 |             | MAP REFERENCE C  |                | LATITUDE 5113N                      |               | LONGITUDE 1629E |         |
| COUNTRY Poland  |             |                |             | PROVINCE WROCLAW |                |                                     |               |                 |         |
| AREA NO. 4155M  | SUBJECT ALA | SUBJECT AL7    | SUBJECT D36 | SUBJECT AL4      | SUBJECT AKN    | SUBJECT                             | SUBJECT       | SUBJECT         | SUBJECT |
| MALCZYCE  | 5           | 10             | 15          | 20               | 25             | 30                                  | 35            | 40              | 45      |
| P. R. T. AREA   |             |                |             |                  |                |                                     |               |                 |         |
| R. C. A. R.   |             |                |             |                  |                |                                     |               |                 |         |
| BRIDGE loading in the port of MALCZYCE<br>along the ODER river. |             |                |             |                  |                |                                     |               |                 |         |
| (27, 29, 30)  |             |                |             |                  |                |                                     |               |                 |         |
| DATE OF PHOTO   |             | TYPE 4         | QUALITY 2   | CLASS 4          | NO. OF CARDS 5 | SOURCE OF PHOTOGRAPH                |               |                 |         |
|   |             |                |             |                  |                | MIEDZY ODRA i RYSA,<br>WROCLAW 1961 |               |                 |         |
| CLASSIFICATION  |             | One            |             |                  | CAPTIONED BY   |                                     | (P. - middle) |                 |         |

|   |             |                |              |                  |              |                                      |         |
|---|-------------|----------------|--------------|------------------|--------------|--------------------------------------|---------|
| PHOTO NO. 850486  |             | ICT NO. R 2333 |              | MAP REFERENCE C  |              | LATITUDE 51°56'N 17°2'E              |         |
| COUNTRY Poland  |             |                |              | PROVINCE WROCLAW |              |                                      |         |
| AREA NO. 415KM  | SUBJECT ALV | SUBJECT DZE    | SUBJECT AKW  | SUBJECT C24      | SUBJECT      | SUBJECT                              | SUBJECT |
| W R O C L A W   | 5           | 10             | 15           | 20               | R I V E R    |                                      |         |
| A E R R Y   | 25          | 30             | 35           | 40               | B C D G      |                                      |         |
| I N B   | 45          | 50             |              |                  |              |                                      |         |
| Ferryboat <sup>service</sup> connecting opposite<br>quarters of the city of WROCLAW |             |                |              |                  |              |                                      |         |
| DATE OF PHOTO   |             | TYPE           | QUALITY      | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH                 |         |
|   |             | 4              | 2            | 4                | 4            | MIEDZY ODRA / NYSA,<br>WROCLAW, 1961 |         |
| CLASSIFICATION  |             |                | CAPTIONED BY |                  |              |                                      |         |
| Duo   |             |                | [Signature]  |                  | (P2)         |                                      |         |

FORM 100-1 (Rev. 5-22-64) PHOTO ANALYSIS REPORT

Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7

GPO 918791

|   |             |               |               |                  |              |  |         |                     |         |
|---|-------------|---------------|---------------|------------------|--------------|--|---------|---------------------|---------|
| PHOTO NO. 850487  |             | LOT NO. R2333 |               | MAP REFERENCE E  |              | LATITUDE 51° 06' N                           |         | LONGITUDE 17° 02' E |         |
| COUNTRY Poland  |             |               |               | PROVINCE WROCLAW |              |  |         |                     |         |
| AREA NO. 4155M  | SUBJECT D36 | SUBJECT A28   | SUBJECT       | SUBJECT          | SUBJECT      | SUBJECT                                      | SUBJECT | SUBJECT             | SUBJECT |
| W R O C L A W   | 5           | 10            | O D E R       | 15               | R I V E R    | 20   |         |                     |         |
| F E R R Y   | 25          | 30            | C A N D I N G | 35               | I N          | 40   | S U B   |                     |         |
| U R B   | 5           | 50            |               |                  |              |  |         |                     |         |
| <p>Ferry-boat landing along the<br/> Oder in the suburbs of WROCLAW</p> |             |               |               |                  |              |  |         |                     |         |
| <p>(7,29)</p>   |             |               |               |                  |              |  |         |                     |         |
| DATE OF PHOTO   |             | TYPE          | QUALITY       | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH                         |         |                     |         |
|   |             | 4             | 2             | 4                | 2            | <p>Midzy Odra i Nysa,<br/> Wroclaw, 1961</p> |         |                     |         |
| CLASSIFICATION  |             |               | CAPTIONED BY  |                  |              |  |         |                     |         |
| one   |             |               | [Signature]   |                  | [Signature]  |  |         |                     |         |
| <p>FORM NO. 1-64 PHOTO ANALYSIS REPORT</p>                              |             |               |               |                  |              |  |         |                     |         |
| <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7</p> |             |               |               |                  |              |  |         |                     |         |

|   |   |               |             |                  |              |                                      |         |                   |         |
|---|---|---------------|-------------|------------------|--------------|--------------------------------------|---------|-------------------|---------|
| PHOTO NO. 850488  |   | LOT NO. R2333 |             | MAP REFERENCE C  |              | LATITUDE 51°06'N                     |         | LONGITUDE 17°02'E |         |
| COUNTRY Poland  |   |               |             | PROVINCE WROCLAW |              |                                      |         |                   |         |
| AREA NO 4155M   |   | SUBJECT AL?   | SUBJECT D36 | SUBJECT AL4      | SUBJECT      | SUBJECT                              | SUBJECT | SUBJECT           | SUBJECT |
| W   | R | O             | C           | A                | W            | 10                                   | Z       | A                 | C       |
| P   | Y | A             | R           | D                | 25           | L                                    | O       | C                 | K       |
| I   | V | E             | R           | 45               |              |                                      |         |                   |         |
| <p>Motorship in the lock of the shipyard<br/>         "ZACISZE" WROCLAW</p>   |   |               |             |                  |              |                                      |         |                   |         |
| <p>(29.30)</p>  |   |               |             |                  |              |                                      |         |                   |         |
| DATE OF PHOTO   |   | TYPE          | QUALITY     | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH                 |         |                   |         |
|   |   | 4             | ✓           | 4                | 3            | MIEDZY ODRA I NYSĄ,<br>WROCLAW, 1961 |         |                   |         |
| CLASSIFICATION  |   |               |             | CAPTIONED BY     |              |                                      |         |                   |         |
| DND   |   |               |             | DND              |              | (LOCKED)                             |         |                   |         |
| FORM NO. 771 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT<br>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7 |   |               |             |                  |              |                                      |         |                   |         |

|   |         |         |                  |                |              |                      |        |           |        |
|---|---------|---------|------------------|----------------|--------------|----------------------|--------|-----------|--------|
| PHOTO NO.   | 850489  | LOT NO. | R2333            | ALAP REFERENCE | C            | LATITUDE             | 5106 N | LONGITUDE | 1702 E |
| COUNTRY   | Poland  |         | PROVINCE WROCLAW |                |              |                      |        |           |        |
| AREA NO.  | 41.15 M | SUBJECT | AM.4             | SUBJECT        |              | SUBJECT              |        | SUBJECT   |        |
| W   | R       | O       | C                | A              | W            | 10                   | T      | V         | 15     |
| M   | I       | T       | T                | 25             | ER           | 30                   | A      | T         | 35     |
|   |         |         |                  | 45             |              | 50                   |        |           | 40     |
| <p>Telewizyjna Transmisyjna Tower, SLEZA, POLAND.</p>   |         |         |                  |                |              |                      |        |           |        |
| <p>(23)</p>   |         |         |                  |                |              |                      |        |           |        |
| DATE OF PHOTO   |         | TYPE    | QUALITY          | CLASS          | NO. OF CARDS | SOURCE OF PHOTOGRAPH |        |           |        |
|   |         | 4       | ~                | 4              | 1            | MIEDZY ODRA I NYSA,  |        |           |        |
| CLASSIFICATION  |         | 0220    |                  | CAPTIONED BY   |              | WROCLAW, POLAND      |        |           |        |
| <p>FORM NO. 7-74 USE PREVIOUS EDITIONS<br/>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7</p> |         |         |                  |                |              |                      |        |           |        |

|   |  |               |  |                  |  |                                      |  |                  |  |
|---|--|---------------|--|------------------|--|--------------------------------------|--|------------------|--|
| PHOTO NO. 850490  |  | LOT NO. R2333 |  | MAP REFERENCE C  |  | LATITUDE 5106 N                      |  | LONGITUDE 1702 E |  |
| COUNTRY Poland  |  |               |  | PROVINCE WROCLAW |  |                                      |  |                  |  |
| AREA NO 4155M   |  | SUBJECT AMH   |  | SUBJECT          |  | SUBJECT                              |  | SUBJECT          |  |
| W R O C L A W   |  | S L E Z A     |  | (M R)            |  | T V                                  |  | T R A N          |  |
| M T T E R   |  | A T           |  | S L E Z A        |  |                                      |  |                  |  |
|   |  |               |  |                  |  |                                      |  |                  |  |
| <p>Television Transmission Station located at<br/>SLEZA, POLAND.</p>    |  |               |  |                  |  |                                      |  |                  |  |
| <p>(23)</p>   |  |               |  |                  |  |                                      |  |                  |  |
| DATE OF PHOTO   |  | TYPE          |  | QUALITY          |  | CLASS                                |  | NO. OF CARDS     |  |
|   |  | 4 2           |  | 4                |  | 1                                    |  |                  |  |
| CLASSIFICATION  |  |               |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH                 |  |                  |  |
| mo  |  |               |  | R                |  | MIEDZY ODRA I NYSA,<br>WROCLAW, 1961 |  |                  |  |
| <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7</p> |  |               |  |                  |  |                                      |  |                  |  |

|  |  |                         |  |                       |  |                  |  |                                   |  |
|--|--|-------------------------|--|-----------------------|--|------------------|--|-----------------------------------|--|
| PHOTO NO. 850491   |  | LOT NO. R 2333          |  | MAP REFERENCE C       |  | LATITUDE 50 55 N |  | LONGITUDE 14 55 E                 |  |
| COUNTRY Poland   |  |                         |  | PROVINCE WROCLAW      |  |                  |  |                                   |  |
| AREA NO 410 M  |  | SUBJECT A4F             |  | SUBJECT               |  | SUBJECT          |  | SUBJECT                           |  |
| TUR O W  |  | THE R M O E L E C T R I |  | C P O W E R P L A N T |  |                  |  |                                   |  |
|  |  |                         |  |                       |  |                  |  |                                   |  |
|  |  |                         |  |                       |  |                  |  |                                   |  |
| View of the Thermal-energy combined TUR O W                      |  |                         |  |                       |  |                  |  |                                   |  |
| (17)   |  |                         |  |                       |  |                  |  |                                   |  |
| DATE OF PHOTO  |  | TYPE                    |  | QUALITY               |  | CLASS            |  | NO. OF CARDS                      |  |
|  |  | 4                       |  | 2                     |  | 4                |  | 1                                 |  |
| CLASSIFICATION   |  | omo                     |  | CAPTIONED BY          |  | [P45]            |  | SOURCE OF PHOTOGRAPH              |  |
|  |  |                         |  |                       |  |                  |  | Miedzy Odra i Nysa, Wroclaw, 1961 |  |
| FORM NO. 7-64 PREVIOUS EDITIONS OBSOLETE                         |  |                         |  |                       |  |                  |  |                                   |  |
| Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7 |  |                         |  |                       |  |                  |  |                                   |  |



|  |  |               |  |                  |  |                 |  |                                      |  |
|--|--|---------------|--|------------------|--|-----------------|--|--------------------------------------|--|
| PHOTO NO. 850492   |  | LOT NO. R2333 |  | MAP REFERENCE C  |  | LATITUDE 50 58N |  | LONGITUDE 14 15E                     |  |
| COUNTRY Poland   |  |               |  | PROVINCE WROCLAW |  |                 |  |                                      |  |
| AREA NO. 4158M   |  | SUBJECT A/M   |  | SUBJECT          |  | SUBJECT         |  | SUBJECT                              |  |
| T U R O W  |  | N H           |  | S W              |  | T S             |  | H Y A R D                            |  |
| 25   |  | 30            |  | 35               |  | 40              |  |                                      |  |
| 45   |  | 50            |  |                  |  |                 |  |                                      |  |
| <p>Electrical transmission emplacements<br/>in the vicinity of MIKULOWA, Poland.<br/>View #2.</p>    |  |               |  |                  |  |                 |  |                                      |  |
| (12)   |  |               |  |                  |  |                 |  |                                      |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY          |  | CLASS           |  | NO. OF CARDS                         |  |
|  |  | 4             |  | 2                |  | 4               |  | 1                                    |  |
| CLASSIFICATION   |  | Omo           |  | CAPTIONED BY     |  | [P97-ty]        |  | SOURCE OF PHOTOGRAPH                 |  |
|  |  |               |  |                  |  |                 |  | MIEDZY ODRA I NYSA,<br>WROCLAW, 1961 |  |
| <p>FORM NO. 1, Rev. 5-64</p> <p>Approved For Release 2000/04/27 : CIA-RDP78-05867A000401320012-7</p> |  |               |  |                  |  |                 |  |                                      |  |

|   |   |               |   |                  |       |                 |   |                      |    |
|---|---|---------------|---|------------------|-------|-----------------|---|----------------------|----|
| PHOTO NO. 850493  |   | LOT NO. R2353 |   | MAP REFERENCE C  |       | LATITUDE 50 55N |   | LONGITUDE 14 15E     |    |
| COUNTRY Poland  |   |               |   | PROVINCE WROCLAW |       |                 |   |                      |    |
| AREA NO 4155M   |   | SUBJECT A/M   |   | SUBJECT          |       | SUBJECT         |   | SUBJECT              |    |
| T   | U | R             | 0 | W                | (N/A) | 10              | S | W                    | 15 |
|   |   |               |   |                  |       | 20              |   |                      |    |
|   |   |               |   |                  |       | 30              |   |                      |    |
|   |   |               |   |                  |       | 35              |   |                      |    |
|   |   |               |   |                  |       | 40              |   |                      |    |
|   |   |               |   |                  |       | 45              |   |                      |    |
|   |   |               |   |                  |       | 50              |   |                      |    |
| <p>Electrical Transmission emplacements<br/>in the vicinity of MIKULOWA, POLAND<br/>View #1</p> |   |               |   |                  |       |                 |   |                      |    |
| (12)  |   |               |   |                  |       |                 |   |                      |    |
| DATE OF PHOTO   |   | TYPE          |   | QUALITY          |       | CLASS           |   | NO. OF CARDS         |    |
|   |   | U             |   | 2                |       | 4               |   | 1                    |    |
|   |   |               |   |                  |       |                 |   |                      |    |
| CLASSIFICATION  |   | Oms           |   | CAPTIONED BY     |       | J               |   | SOURCE OF PHOTOGRAPH |    |
|   |   |               |   |                  |       |                 |   | MIEDZYODRA / WYSA    |    |
|   |   |               |   |                  |       |                 |   | WROCLAW, 1961        |    |
|   |   |               |   |                  |       |                 |   | [P 97 - 100]         |    |
| <p>FORM NO. 71 USE PREVIOUS EDITIONS<br/>1 May 56 PHOTO ANALYSIS REPORT</p>                     |   |               |   |                  |       |                 |   |                      |    |

|  |  |                |  |                  |  |                    |  |                   |  |
|--|--|----------------|--|------------------|--|--------------------|--|-------------------|--|
| PHOTO NO. 850491   |  | LOT NO. R 2333 |  | MAP REFERENCE C  |  | LATITUDE 50 55 N   |  | LONGITUDE 14 55 E |  |
| COUNTRY Poland   |  |                |  | PROVINCE WROCLAW |  |                    |  |                   |  |
| AREA NO 4157M  |  | SUBJECT A v E  |  | SUBJECT          |  | SUBJECT            |  | SUBJECT           |  |
| T u R o w  |  | 5              |  | 10               |  | 15                 |  | 20                |  |
| N C O A C  |  | 25             |  | 30               |  | 35                 |  | 40                |  |
|  |  | 45             |  | 50               |  |                    |  |                   |  |
| coal and earth-digging machinery at "TUROW".                     |  |                |  |                  |  |                    |  |                   |  |
| (14,17)  |  |                |  |                  |  |                    |  |                   |  |
| DATE OF PHOTO  |  | TYPE           |  | QUALITY          |  | CLASS              |  | NO. OF CARDS      |  |
|  |  | 4              |  | 2                |  | 4                  |  | 1                 |  |
| CLASSIFICATION   |  | ONE            |  | CAPTIONED BY     |  | MIEDZY ODRA I NYSA |  | WROCLAW 1961      |  |
| Approved For Release 2000/04/12 : CIA-RDP78-05867A000401320012-7 |  |                |  |                  |  |                    |  |                   |  |

|                                    |  |               |  |                  |  |                                       |  |                   |  |
|------------------------------------|--|---------------|--|------------------|--|---------------------------------------|--|-------------------|--|
| PHOTO NO. 850495                   |  | LOT NO. R2333 |  | MAP REFERENCE C  |  | LATITUDE 50 55 N                      |  | LONGITUDE 14 55 E |  |
| COUNTRY Poland                     |  |               |  | PROVINCE WROCLAW |  |                                       |  |                   |  |
| AREA NO. 4155M                     |  | SUBJECT A2E   |  | SUBJECT A27      |  | SUBJECT                               |  | SUBJECT           |  |
| W R O C L A W                      |  | 5             |  | 10               |  | 15                                    |  | 20                |  |
| T O P E N                          |  | 25            |  | 30               |  | 35                                    |  | 40                |  |
| L M I N E                          |  | 45            |  | 50               |  |                                       |  |                   |  |
| Coal carrying conveyors of "TURAW" |  |               |  |                  |  |                                       |  |                   |  |
|                                    |  |               |  |                  |  |                                       |  |                   |  |
|                                    |  |               |  |                  |  |                                       |  |                   |  |
| DATE OF PHOTO                      |  | TYPE          |  | QUALITY          |  | CLASS                                 |  | NO. OF CARDS      |  |
|                                    |  | 4             |  | 2                |  | 4                                     |  | 2                 |  |
| CLASSIFICATION                     |  | one           |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH                  |  |                   |  |
|                                    |  |               |  | DL               |  | MIEDZY ODRA I AWYSA,<br>WROCLAW, 1961 |  |                   |  |
|                                    |  |               |  |                  |  | (Pic-top)                             |  |                   |  |

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GPO 918791

|  |   |               |   |                  |   |  |   |                  |    |
|--|---|---------------|---|------------------|---|--|---|------------------|----|
| PHOTO NO. 850496   |   | LOT NO. R2733 |   | MAP REFERENCE C  |   | LATITUDE 5046 N                          |   | LONGITUDE 1617 E |    |
| COUNTRY Poland   |   |               |   | PROVINCE WROCLAW |   |  |   |                  |    |
| AREA NO 415M   |   | SUBJECT A32   |   | SUBJECT ADO      |   | SUBJECT A60                              |   | SUBJECT          |    |
| W  | A | L             | B | R                | Z | Y  | C | H                | 10 |
|  |   |               |   | V                |   | I  | C | T                | 15 |
| C  | O | K             | E | -                | C | H  | E | M                | 20 |
|  |   |               |   | C                |   | A  | L | P                | 25 |
| N  | E | W             | C | O                | N | S  | T | R                | 30 |
|  |   |               |   | U                |   | C  | T | I                | 35 |
|  |   |               |   | O                |   | N  |   |                  | 40 |
| <p>NEW CONSTRUCTION OF THE CHEMICAL<br/>PLANT "VICTORIA"</p> |   |               |   |                  |   |  |   |                  |    |
| <p>(12/15)</p>   |   |               |   |                  |   |  |   |                  |    |
| DATE OF PHOTO  |   | TYPE          |   | QUALITY          |   | CLASS                                    |   | NO. OF CARDS     |    |
|  |   | 4             |   | 2                |   | 4  |   | 3                |    |
| CLASSIFICATION   |   |               |   | CAPTIONED BY     |   | SOURCE OF PHOTOGRAPH                     |   |                  |    |
| One  |   |               |   | A                |   | Mieczyslaw Odziejewski,<br>Wroclaw, 1961 |   |                  |    |
|  |   |               |   |                  |   | (Pos-50p)                                |   |                  |    |

|  |  |   |  |                     |  |                           |  |
|--|--|---|--|---------------------|--|---------------------------|--|
| PHOTO NO.<br>850497                              |  | LOT NO.<br>R2337  |  | MAP REFERENCE<br>C  |  | LATITUDE<br>5046 N 1617 E |  |
| COUNTRY<br>Poland                                |  |   |  | PROVINCE<br>WROCLAW |  |                           |  |
| AREA NO.<br>4115M                                |  | SUBJECT<br>A3v  |  | SUBJECT<br>AD0      |  | SUBJECT                   |  |
| SUBJECT<br>W A L                                 |  | SUBJECT<br>B R  |  | SUBJECT<br>Z Y      |  | SUBJECT<br>C H            |  |
| SUBJECT<br>C O                                   |  | SUBJECT<br>K E  |  | SUBJECT<br>- C      |  | SUBJECT<br>H E M          |  |
| SUBJECT<br>10                                    |  | SUBJECT<br>30   |  | SUBJECT<br>50       |  | SUBJECT<br>75             |  |
| SUBJECT<br>15                                    |  | SUBJECT<br>35   |  | SUBJECT<br>40       |  | SUBJECT<br>20             |  |
| SUBJECT<br>VIC                                   |  | SUBJECT<br>T O  |  | SUBJECT<br>K I      |  | SUBJECT<br>A              |  |
| SUBJECT<br>P L                                   |  | SUBJECT<br>A N  |  | SUBJECT<br>T        |  | SUBJECT<br>40             |  |
| <p>Installations at cobbing-plant "VICTORIA"</p> |  |   |  |                     |  |                           |  |
| DATE OF PHOTO                                    |  | TYPE  |  | QUALITY             |  | CLASS                     |  |
|  |  | 4   |  | 2                   |  | 4                         |  |
| CLASSIFICATION                                   |  | ONE   |  | CAPTIONED BY        |  | [Signature]               |  |
| SOURCE OF PHOTOGRAPH                             |  | <p>Thierry Ora in Nysa,<br/>Wroclaw, 1961</p>                           |  |                     |  |                           |  |
| FORM NO. 1                                       |  | <p>Approved For Release 2000/02/27 : CIA-RDP78-05867A000401320012-7</p> |  |                     |  |                           |  |

|  |   |                |      |                  |                 |                 |                                   |                  |    |
|--|---|----------------|------|------------------|-----------------|-----------------|-----------------------------------|------------------|----|
| PHOTO NO. 85049S   |   | LOT NO. R 1333 |      | MAP REFERENCE C  |                 | LATITUDE 5046 N |                                   | LONGITUDE 1617 E |    |
| COUNTRY Poland   |   |                |      | PROVINCE WROCLAW |                 |                 |                                   |                  |    |
| AREA NO 4155M  |   | SUBJECT A30    |      | SUBJECT ADD      |                 | SUBJECT         |                                   | SUBJECT          |    |
| W  | A | L              | B    | R                | Z               | Y               | C                                 | H                | 10 |
|  |   |                |      |                  | V I C T O R I A |                 |                                   |                  |    |
| C  | O | K              | E    | -                | C               | H               | E                                 | M                | 15 |
|  |   |                |      |                  | P L A N T       |                 |                                   |                  |    |
| -  | C | O              | N    | T                | R               | O               | L                                 | 50               | 20 |
|  |   |                |      |                  | [B D] BOARD     |                 |                                   |                  |    |
| <p>Common - belts carrying coal are located from this "hole" in the coke-plant "VICTORIA".</p> |   |                |      |                  |                 |                 |                                   |                  |    |
| (1215)   |   |                |      |                  |                 |                 |                                   |                  |    |
| DATE OF PHOTO  |   |                | TYPE | QUALITY          | CLASS           | NO. OF CARDS    | SOURCE OF PHOTOGRAPH              |                  |    |
|  |   |                | 1    | 2                | 4               | 2               | Miedzy Odra i Nysa, Wroclaw, 1961 |                  |    |
| CLASSIFICATION   |   |                |      | CAPTIONED BY     |                 |                 |                                   |                  |    |
| OUD  |   |                |      | R                |                 | (102)           |                                   |                  |    |
| FORM NO. 1-64<br>Approved For Release 2000/04/12 ANALYSIS REPORT 78-05867A000401320012-7       |   |                |      |                  |                 |                 |                                   |                  |    |



|   |   |               |   |                  |   |                |   |                                   |    |
|---|---|---------------|---|------------------|---|----------------|---|-----------------------------------|----|
| PHOTO NO. 850499  |   | LOT NO. R2333 |   | MAP REFERENCE C  |   | LATITUDE 5046N |   | LONGITUDE 1617E                   |    |
| COUNTRY POLAND  |   |               |   | PROVINCE WROCLAW |   |                |   |                                   |    |
| AREA NO. 4155M  |   | SUBJECT ADE   |   | SUBJECT A32      |   | SUBJECT        |   | SUBJECT                           |    |
| W   | A | L             | B | R                | Z | Y              | C | H                                 | 10 |
| V   | I | C             | T | O                | R | I              | A |                                   | 20 |
| C   | O | K             | E | -                | C | H              | E | M                                 | 30 |
|   |   |               |   |                  |   |                |   |                                   | 40 |
|   |   |               |   |                  |   |                |   |                                   | 50 |
| <p>Installations at the "VICTORIA" chemical plant VIEW # 1.</p> |   |               |   |                  |   |                |   |                                   |    |
| DATE OF PHOTO   |   | TYPE          |   | QUALITY          |   | CLASS          |   | NO. OF CARDS                      |    |
|   |   | 4             |   | 2                |   | 4              |   | 2                                 |    |
| CLASSIFICATION  |   | SECRET        |   | CAPTIONED BY     |   | R              |   | SOURCE OF PHOTOGRAPH              |    |
|   |   |               |   |                  |   |                |   | MIEDZV ODRA I NYSA, WROCLAW, 1961 |    |
|   |   |               |   |                  |   |                |   | [P108-701]                        |    |

|  |  |               |  |                  |  |                |  |                      |  |
|--|--|---------------|--|------------------|--|----------------|--|----------------------|--|
| PHOTO NO. 850500                                       |  | LOT NO. R1555 |  | MAP REFERENCE C  |  | LATITUDE 5046N |  | LONGITUDE 1617E      |  |
| COUNTRY POLAND   |  |               |  | PROVINCE WROCLAW |  |                |  |                      |  |
| AREA NO. 4155M   |  | SUBJECT A30   |  | SUBJECT A32      |  | SUBJECT        |  | SUBJECT              |  |
| W A L B R Z Y C H                                      |  | 10            |  | V I              |  | 15             |  | C T O R I A          |  |
| C O K L - C H E M I C A L                              |  | 30            |  | 35               |  | 40             |  | P L A N T            |  |
| 45   |  | 50            |  |                  |  |                |  |                      |  |
| Installations at the "VICTORIA" chemical plant VIEW #2 |  |               |  |                  |  |                |  |                      |  |
| DATE OF PHOTO  |  | TYPE          |  | QUALITY          |  | CLASS          |  | NO. OF CARDS         |  |
|  |  | ✓             |  | 2                |  | 4/             |  | 2                    |  |
| CLASSIFICATION   |  | ono           |  | CAPTIONED BY     |  | SP109-104      |  | SOURCE OF PHOTOGRAPH |  |
|  |  |               |  |                  |  |                |  | MIEDZY ODRA i NWSA   |  |
|  |  |               |  |                  |  |                |  | WROCLAW, 1961        |  |
| Approved For Release 2000/04/27 ANALYSIS REPORT        |  |               |  |                  |  |                |  |                      |  |
| FORM 1-64 1-64 1-64 1-64 1-64 1-64 1-64 1-64 1-64 1-64 |  |               |  |                  |  |                |  |                      |  |
| GPO 918791   |  |               |  |                  |  |                |  |                      |  |